Heritage Park

Community Development District

July 20, 2023



Heritage Park Community Development District

475 West Town Place
Suite 114
St. Augustine, Florida 32092
District Website: www.heritageparkcdd.com

July 13, 2023

Board of Supervisors Heritage Park Community Development District

Dear Board Members:

The Heritage Park Community Development District Meeting is scheduled for Thursday, July 20, 2023 at 1:00 p.m. at the Heritage Park Amenity Center, 225 Hefferon Drive, St. Augustine, Florida 32084.

Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment
- III. Approval of the Minutes of the May 18, 2023 Meeting
- IV. Consideration of Proposal from Prosser, Inc. for Rate Increase
- V. Public Hearing to Adopt the Budget for Fiscal Year 2024
 - A. Consideration of Resolution 2023-05, Relating to the Annual Appropriations and Adopting the Budget for Fiscal Year 2024
 - B. Consideration of Resolution 2023-06, Imposing Special Assessments and Certifying an Assessment Roll for Fiscal Year 2024
- VI. Discussion Regarding Villas Pond
- VII. Staff Reports
 - A. Attorney
 - B. Engineer
 - C. Manager Discussion of Fiscal Year 2024 Meeting Schedule

- D. Operations Manager
- VIII. Audience Comments
 - IX. Supervisors Requests
 - X. Financial Reports
 - A. Balance Sheet and Statement of Revenues & Expenditures
 - B. Assessment Receipt Schedule
 - C. Approval of Check Register
 - XI. Next Scheduled Meeting September 21, 2023 @ 1:00 p.m.
- XII. Adjournment



MINUTES OF MEETING HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Heritage Park Community Development District was held on Thursday, May 18, 2023 at 1:00 p.m. at the Heritage Park Amenity Center, 225 Hefferon Drive, St. Augustine, Florida 32084.

Present and constituting a quorum were:

Joanne WhartonChairpersonRobert CurranVice ChairmanThomas FerrySupervisorJudith KinnecomSupervisorLouis PingottiSupervisor

Also present were:

Jim OliverDistrict ManagerWes HaberDistrict CounselRich GrayOperations Manager

The following is a summary of the actions taken at the May 18, 2023 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

FIRST ORDER OF BUSINESS Roll Call

Mr. Oliver called the meeting to order at 1:00 p.m. All Supervisors were present.

SECOND ORDER OF BUSINESS Public Comment

Mr. Oliver opened the public comment period. A resident stated Yellowstone Landscaping (Yellowstone) did not come around often and voiced concern about the chemicals they were spraying. Ms. Wharton recalled that Yellowstone was on a schedule for mowing and weed whacking. Mr. Gray noticed that Pond 100 in the back was not being maintained and was speaking with Yellowstone's Operations Manager about it. Mr. Gray felt that there should be

uniformity, picking up trash on all of the lake banks and ensuring that everything was being mowed and weed whacked. Ms. Wharton walked the ponds and felt that trash pickup drastically improved. Ms. Germain asked if the aerators were supposed to be on every day. Ms. Wharton recalled that the fountains/aerators were supposed to run every day. Mr. Curran lived near Pond 100 and would confirm that the fountain was on. Mr. Gray was onsite yesterday and all of the fountains except for two, were operating properly. There being no further comments, Mr. Oliver closed the public comment period.

THIRD ORDER OF BUSINESS Approval of the Minutes of the March 16, 2023 Meeting

Mr. Oliver pointed out that the motion box on Page 4, should reflect that Mr. Ferry did not approve the renewal agreement with Yellowstone Landscape and "A fence running across Woodlawn Road" should be "A fence running along Woodlawn Road." On Page 7, Mr. Curran misunderstood the resident at 828 Heritage Park Drive. They were not requesting that a blue light be replaced. Mr. Oliver thanked Mr. Curran and Mr. Gray for resolving this matter.

On MOTION by Mr. Ferry seconded by Mr. Curran with all in favor the Minutes of the March 16, 2023 Meeting were approved as amended.

FOURTH ORDER OF BUSINESS Fiscal Year 2024 Proposed Budget

- A. Review of Fiscal Year 2024 Proposed Budget
- B. Consideration of Resolution 2023-03, Approving the Proposed Budget for Fiscal Year 2024 and Setting a Public Hearing Date to Adopt

Mr. Oliver presented Resolution 2022-03, approving the Proposed Budget and setting the public hearing for July 20, 2023. The Board was required to approve a budget by June 15th of each year, provide it to St. Johns County and hold a public hearing for adoption at least 60 days thereafter. There were no changes to the budget from the prior year and no increase in assessments. The District was generating a surplus of roughly \$80,000 that was being carried forward to the next budget year to subsidize it. The budget was comprised revenues, assessments collected to pay for goods and services of the District, administrative and operations. There was also a debt service portion, but there was no impact because the assessments were levied and

fixed every year. If there was a surplus at the end of the year, the District would use it for future operations versus turning it back into the State or Federal Government.

Mr. Ferry questioned why \$40,000 was budgeted for Street Lights in the Adopted Budget and \$49,140 was proposed. Ms. Wharton recalled that they were supposed to have LEDs, which was supposed to provide savings. Rates increased, but there should have been a wash. Mr. Oliver explained that it was raised \$40,000 to \$49,000 based on the projection of \$44,000. The accountants were conservative with their projections, but it could be lowered and the Carry Forward Surplus could be reduced by a corresponding amount. They could always increase it if lights needed to be added. Mr. Ferry suggested splitting the difference. Ms. Wharton recommended using the projected amount of \$44,591. Mr. Oliver noted that Florida Power & Light (FPL) requested a rate increase for next year. Ms. Wharton questioned why the *Operating* Reserve decreased from \$28,618 to \$10,000. Mr. Oliver explained that the decrease in Operating Reserve and increase in contribution for Capital Reserves is essentially a wash.Ms. Wharton wanted to leave it but felt that the Grass Carp Stocking was not necessary for this year, as it was not completed last year. Mr. Gray would find out if it was completed last year, but having the carp was beneficial to the lakes. Ms. Wharton wanted something else besides the sterile carp such as fountains and pointed out under *Utility Service*, there were 21 fountains in 18 ponds, at least four on Wooded Crossing Circle. Mr. Ferry noted that one was a fountain and the other three were pumps. Ms. Wharton believed that some of the utility boxes were grouped together. Mr. Gray would verify. Ms. Wharton requested increasing Lake Maintenance to add rocks on lake banks that were eroding. Mr. Oliver would include a \$10,000 line item for Lake Bank Erosion. Ms. Wharton announced that she would not be at the July 20 meeting. The remaining Board Members confirmed that they would be present.

On MOTION by Ms. Wharton seconded by Mr. Ferry with all in favor Resolution 2023-03 Approving the Proposed Budget for Fiscal Year 2023 and Setting the Public Hearing for July 20, 2023 at 1:00 p.m., at this location was adopted.

FIFTH ORDER OF BUSINESS

Consideration of Resolution 2023-04 Resolution Regarding Records Retention Policy

Mr. Oliver presented Resolution 2022-04, adopting a Records Retention Policy. Mr. Haber discussed a memorandum prepared by his office, providing the following options regarding records retention:

- Option 1: Retain records in accordance with Federal and State Statutes, have the District Manager serve as the records custodian and destroy records when they could be legally destroyed.
- **Option 2:** Retain records in perpetuity until directed by the Board in accordance with Federal and State Law.

Mr. Haber pointed out that the District currently retained records under Option 2, which was the most efficient way, as there was less work on the District Manager. However, if there was a lack of storage, the District Manager could come before the Board. The District Manager preferred to retain the records in perpetuity. There were two new issues related to records retention. One pertains to transitory records, which serve no useful purpose after a certain date, for example, if Mr. Oliver's office sends out an email regarding a meeting and after the meeting, the email serving no other purpose. The update would allow Mr. Oliver's office to delete the transitory records. The other issue pertained to the deletion of hard copies, if converted to electronic copies. Ms. Wharton selected Option 2.

On MOTION by Ms. Wharton seconded by Mr. Pingotti with all in favor the adoption of Resolution 2023-04 Regarding a Records Retention Policy and the selection of Option 2 was approved.

SIXTH ORDER OF BUSINESS

Consideration of Yellowstone Landscape Proposal for Tree Fellings and Wood Line Clearance Services

Mr. Gray presented a proposal from Yellowstone for wood line trimming, which was included in the agenda package. Ms. Wharton and Mr. Gray walked the tree line from Hefferon Drive to Newpark Court, which was getting overgrown. There were Pine trees that topped over and tangled up in vines. There was no way for Yellowstone to do the proper maintenance. The tree line was from Lake 1500 all the way down to the cul-de-sac on Newpark Court. Ms.

Wharton pointed out that it was not passable without equipment due to many fallen and leaning trees. Mr. Gray explained that Yellowstone would push back the wood line and remove the problem trees. It would expose the fence so it could be cleaned and make it easier for the landscaper to mow. According to the quote, with the wood line trimming, Yellowstone would also be cutting down seven damaged Pine trees and two Wax Myrtles. All debris would stay where they were cut in the conservation area and the stumps would be flush cut to the ground.

Ms. Wharton understood that all debris needed to remain per the Water Management District and questioned whether there was a typo on the quote. Mr. Gray confirmed that there was a typo and requested an updated quote from Yellowstone. The price would be adjusted to remove the debris from the original quote. Ms. Wharton noted that the price was not reduced by much. Mr. Gray pointed out there was not a lot of material, but there were larger Oaks that required heavier equipment. Ms. Kinnecom asked if leaving a stump in the ground caused sinkholes if the roots started to decay. Mr. Gray explained that Pine roots were like spider roots, which go into the ground at least 10 feet and stretch out. Therefore, removing the entire root ball because of how big the hole can get, was not recommended; however, this was not a concern with Pine trees.

On MOTION by Ms. Wharton seconded by Mr. Curran with all in favor the Yellowstone Landscape Proposal for tree fellings and wood line clearance services in the amount of \$3,885 was approved.

SEVENTH ORDER OF BUSINESS Staff Reports

A. Attorney

Mr. Haber reported that the Legislative Session ended recently in Tallahassee and the most impactful Bill that was passed that affects all CDDs, starting on January 1, 2024, all Supervisors in CDDs throughout the State, would have until December 31st, to complete four hours of ethics training. There were multiple ways to complete it whether online or podcast. Mr. Haber's office was looking into alternatives, which he would share with the Board. A number of other Bills were being monitored. A notable one that did not pass was the Sovereign Immunity Law. Ms. Wharton requested that Mr. Haber update the Board on how to register their credits once the training was completed. Mr. Haber believed that there would be a self-reporting option on the Financial Disclosure Form and would confirm this. Ms. Kinnecom asked if each

Supervisor was supposed to have sovereign immunity coverage. Mr. Haber explained that the District had liability and director and officers' insurance.

B. Engineer

There being none, the next item followed.

C. Manager - Report on the Number of Registered Voters (1,349)

Mr. Oliver reported 1,349 registered voters according to the St. Johns County Supervisor of Elections as of April 15, 2023.

D. Operations Manager

Mr. Gray reported that the fountain on Pond 200 was repaired and re-installed. It was not covered under warranty. Ms. Wharton asked if it was an old fountain. Mr. Gray replied affirmatively. The cost for the repair was \$793.67. The fountain on Pond 1400 was repaired under the warranty. However, there was a service charge of \$120. Ms. Wharton pointed out that Pond 1400 had two fountains that were last repaired in 2022. Mr. Gray confirmed that the fountain closest to Hefferon Drive on Pond 1400 was replaced under the warranty. On Pond 1200, the GFCI kept tripping. When Mr. Gray was onsite one day per week, he checked the fountains and reset timers. If the Board needed him to come out to check the fountains, Mr. Gray was happy to do so, but there may be an issue with two GFCI's. When there was an issue with a GFCI, the voltage dropped or dipped below the normal supply level. They would not stop receiving power, but would have less volts, which would trip the breakers. That was a good thing as it kept the pond from being harmed. Mr. Gray was trying to come up with a resolution, but after all of the troubleshooting, this was the only solution that he could come up with.

Ms. Wharton recalled that Pond 1100 had a new fountain and Pond 1200 did not and if there was a brown out, it would only affect these two fountains, unless there was an electrical issue. Mr. Gray was trying to figure this out because Future Horizons replaced the wiring to the pump, conduit, underground wiring and GFCI. Everything on their end was repaired, but according to the city, there have been no outages in this area within six months. Mr. Gray requested that the city look at the transformer, but the city refused to do so because they had no reports of issues with that transformer and from what they could see, it was getting power. Therefore, Mr. Gray concluded that the issue was a brown out, which was out of their control.

Ms. Wharton voiced concern about wear and tear on the new pump because of being tripped every two days. Mr. Gray pointed out that the GFCI should be protecting the pump. Ms. Wharton would show the Board Members how to turn the GFCIs on in Mr. Gray's absence. Mr. Ferry believed that it would be hard to isolate it. Ms. Wharton asked if there were any issues in the Clubhouse. Ms. Kinnecom noticed that sometimes the Wi-Fi went in and out. Mr. Gray would keep working on the issue. Ms. Wharton felt that their only recourse was to continuously call FPL to see if they respond. Mr. Ferry stated that FPL could put a monitor between the GFCIs and the power pole to see if there was a constant flow. Ms. Wharton requested that Mr. Gray contact Mr. Ferry if there was a continual problem for his knowledge and experience.

Mr. Gray was working on "No Fishing" signs for Ponds 100, 300, 700 and 800 and checking all of the outfalls and inlets. There was some light buildup and trash on Ponds 1200, 700, 200 and 1000. Ms. Wharton asked if the trash was in the culverts. Mr. Gray replied affirmatively, except for Ponds 1400, 1500, 1600, 1700 and 1800, which he will be checking today after the meeting. Ms. Wharton asked if he was checking the amount of sand or sediment in each flow pipe. Mr. Gray replied affirmatively, as well as any trash, pond fronds, grass and debris, which he removed. Ms. Wharton recalled that there was an outstanding question about the water level of the ponds not decreasing fast enough when the District Engineer confirmed that everything was working.

Mr. Ferry asked if the HOA could send out a memo to the community regarding the Grass Carp for the ponds and why there should not be fishing. An audience member confirmed that a memo was sent out to residents and included in the newsletter explaining the reason for the carp, but kids were riding their bicycles on the ponds and the other day, kids were swimming in a pond and suggested posting additional signage. Mr. Gray was in the process of installing signage around the lakes. Mr. Ferry wanted higher signs. Mr. Gray was informed that Ponds 100, 300, 700 and 800 needed signs and would place five or six signs per lake. Ms. Germain pointed out that an insurance adjustor recommended double sided signs. Mr. Ferry preferred double sided signs for visibility purposes. Ms. Wharton noted a problem with the signs was that it inferred to stay out of the lakes when no one was supposed to be on the lake banks. Mr. Ferry recommended having one sign saying, "No Trespassing, No Fishing, No Recreation Per the Heritage Park CDD." Ms. Wharton agreed and suggested having the signs further away from the pond, closer to the road, especially on the entrance ponds, Ponds 200, 300, 400, 500, 1100 and 1200. Mr.

Gray would request double sided signs. Mr. Ferry suggested putting two signs on one pole, one on each side, higher on the pole so they could be seen. Ms. Wharton agreed. Mr. Gray stated that normally private property signs were at least 3 feet off of the ground, with the exception of stop or street signs. Mr. Ferry felt that they should be as high as the one on Pond 400. Ms. Wharton pointed out that some signs were placed low on the ground so that people in backyards did not see them. There was Board consensus for Mr. Gray to install signs in backyards where they could not be seen and the ones by entrances have more visibility on 4x4 posts. Ms. Germain thanked the Board for informing her about the resident that was throwing trash into the pond as she sent a letter. However, the man with the pool was throwing a sign into Pond 100. Mr. Ferry was trying to verify it with the neighbor. Ms. Wharton recalled that the homeowner on Pond 1000 was complaining about the mowers.

EIGHTH ORDER OF BUSINESS Audience Comments

There being no comments, the next item followed.

NINTH ORDER OF BUSINESS Supervisors Requests

Ms. Wharton asked about the fence running across Woodlawn Road, which was installed by the developer, as it was close to CDD property. Mr. Oliver recommended that it be power washed. Ms. Germain would have it power washed and reported that all sidewalks were being power washed next week. Mr. Pingotti suggested that Board Members have identification cards in case a Deputy approached them. Ms. Wharton requested that the card have their name on it and not a picture. When kids were swimming in the pond, she contacted the non-emergency number and they were responsive. If the kids were already warned, Ms. Wharton wanted them to receive a Notice of Trespassing Citation. Mr. Curran noticed someone using a remote-control boat in a pond.

TENTH ORDER OF BUSINESS Financial Reports

A. Balance Sheet and Statement of Revenues & Expenditures

Mr. Oliver presented the Unaudited Financial Statements through April 30, 2023, which were included in the agenda package. There were no unusual variances and \$129,000 was in the Capital Reserve.

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B. Assessment Receipt Schedule

Mr. Oliver presented the Assessment Receipt Schedule, which was included in the agenda package. The District was 100% collected.

C. Approval of Check Register

On MOTION by Ms. Wharton seconded by Mr. Ferry with all in favor the Check Register from March 9, 2023 through May 10 2023 in the amount of \$28,356.44 was approved.

ELEVENTH ORDER OF BUSINESS Next Scheduled Meeting – July 20, 2023 @ 1:00 p.m.

Mr. Oliver stated that the next meeting was scheduled for July 20, 2023 at 1:00 p.m., which was the public hearing on the budget. Ms. Wharton expected a report on the aquatic weed control chemicals that were being used and the flow of Pond 100. She wanted to cut back on the amount of chemicals being used because they had no weeds.

TWELFTH ORDER OF BUSINESS Adjournment

On MOTION by Mr. Curran seconded by Mr. Ferry with all in favor the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|





May 5, 2023

Re: Prosser, a Prime AE Company 2023 Rate Schedule

Dear Valued Client:

We appreciate the trust you have placed in Prosser, a Prime AE Company and look forward to continuing to fulfill your design and planning needs in the future. We are constantly working toward keeping our fees at a reasonable and competitive rate. However, it has been two years since our last rate increase, therefore we have updated our standard hourly rate schedule that is attached. Please note that the new hourly rate schedule will go into effect for your project on June 1, 2023 and does not impact any existing Lump Sum Contracts.

If you have any questions or concerns, whether related to the rate schedule or your project, please contact your project manager.

Sincerely,

PROSSER, a Prime AE Company

J. Bradford Davis, PE Senior Vice President

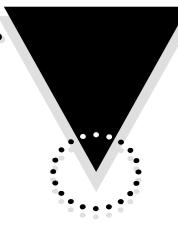


Hourly Rate Schedule Effective May, 2023

| Planning & Engineering | |
|---|-------|
| Senior Vice President | \$300 |
| Vice President | \$250 |
| Project Director/Chief | \$235 |
| Senior Project Manager | \$200 |
| Project Manager | \$190 |
| Senior Engineer | \$185 |
| Engineer | \$150 |
| Senior Planner & Senior Landscape Architect | \$180 |
| Planner & Landscape Architect | \$150 |
| Senior Graphic Arts Director | \$170 |
| Graphic Art Designer | \$130 |
| Senior Designer | \$150 |
| Designer | \$120 |
| CADD Technician | \$105 |
| Clerical | \$ 95 |
| Administrative Support | \$ 95 |
| Project & Business Services | |
| Project Administrator | \$160 |
| Sr. Project Researcher | \$150 |
| Project Researcher | \$145 |
| Sr. Public Relations Liaison | \$160 |
| Technical Writer | \$115 |
| Information Services | |
| Programmer | \$150 |
| Information Systems | \$150 |
| GIS Programmer | \$165 |
| GIS Analyst | \$140 |
| GIS Technician | \$125 |
| CEI/Construction Management Services | |
| Resident Engineer | \$175 |
| Construction Project Manager | \$190 |
| Sr. Construction Inspector | \$125 |
| Construction Inspector | \$105 |
| | |

ALL REIMBURSABLE EXPENSES SHALL BE COST TIMES A FACTOR OF 1.15





Heritage Park Community Development District

Approved Budget FY 2024



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Heritage Park Community Development District Approved Budget FY2024

General Fund

| Description | Adopted Budget FY 2023 | Actual thru 6/30/23 | Projected Next 3 Months | Total Projected 09/30/23 | Approved Budget FY 2024 |
|--------------------------------------|------------------------------|---------------------------|-------------------------------|--------------------------------|-------------------------------|
| Revenues | | | | | |
| | 4055.005 | ***** | • | 4050.004 | * 055.005 |
| Assessments Tax Roll | \$255,225 | \$256,691 | \$0 | \$256,691 | \$255,225 |
| Interest Income | \$25 | \$3,102 | \$1,398 | \$4,500 | \$2,150 |
| Carry Forward Surplus (1) | \$59,210 | \$76,892 | \$0 | \$76,892 | \$75,459 |
| Total Revenues | \$314,460 | \$336,685 | \$1,398 | \$338,083 | \$332,834 |
| Expenditures | | | | | |
| <u>Administrative</u> | | | | | |
| Supervisors Fees | \$6,000 | \$4,000 | \$2,000 | \$6,000 | \$6,000 |
| FICA Expense | \$459 | \$306 | \$153 | \$459 | \$459 |
| Engineer | \$10,000 | \$353 | \$2,147 | \$2,500 | \$10,000 |
| Arbitrage Rebate | \$450 | \$450 | \$0 | \$450 | \$450 |
| Dissemination Agreement | \$1,000 | \$750 | \$250 | \$1,000 | \$1,000 |
| District Counsel | \$16,000 | \$5,639 | \$4,361 | \$10,000 | \$16,000 |
| Financial Advisory Services | \$7,500 | \$7,500 | \$0 | \$7,500 | \$7,500 |
| Auditing Services | \$3,300 | \$3,300 | \$0 | \$3,300 | \$3,400 |
| Trustee Fees | \$4,500 | \$4,445 | \$0 | \$4,445 | \$4,500 |
| Management Fees | \$55,267 | \$41,450 | \$13,817 | \$55,267 | \$58,583 |
| Information Technology | \$1,800 | \$1,350 | \$450 | \$1,800 | \$1,800 |
| Website Maintenance | \$1,200 | \$900 | \$300 | \$1,200 | \$1,200 |
| Telephone | \$250 | \$29 | \$14 | \$43 | \$250 |
| Postage | \$750 | \$555 | \$196 | \$750 | \$750 |
| Printing and Binding | \$1,000 | \$388 | \$152 | \$540 | \$1,000 |
| Insurance | \$8,565 | \$7,670 | \$0 | \$7,670 | \$8,450 |
| Legal Advertising | \$1,350 | \$330 | \$1,020 | \$1,350 | \$1,350 |
| Other Current Charges | \$1,000 | \$583 | \$180 | \$763 | \$1,000 |
| Office Supplies | \$250 | \$132 | \$33 | \$165 | \$250 |
| Dues, Licenses, Subscriptions | \$175 | \$175 | \$0 | \$175 | \$175 |
| Administrative Expenses | \$120,816 | \$80,305 | \$25,072 | \$105,377 | \$124,117 |
| Operations & Maintenance | | | | | |
| Field Operations | \$11,140 | \$8,355 | \$2,785 | \$11,140 | \$11,808 |
| Property Insurance | \$805 | \$735 | \$0 | \$735 | \$1,110 |
| Landscape Maintenance | \$38,575 | \$28,196 | \$9,460 | \$37,656 | \$39,732 |
| Landscape Contingency | \$6,000 | \$3,885 | \$2,115 | \$6,000 | \$6,000 |
| Irrigation Repairs | \$1,500 | \$1,200 | \$300 | \$1,500 | \$2,500 |
| Lake Maintenance | \$24,507 | \$17,505 | \$5,835 | \$23,340 | \$24,507 |
| Lake Contingency | \$7,000 | \$2,401 | \$1,099 | \$3,500 | \$7,000 |
| Utility Service | \$18,500 | \$14,870 | \$5,255 | \$20,125 | \$22,000 |
| Street Lights | \$40,000 | \$33,091 | \$11,639 | \$44,729 | \$49,140 |
| Common Area Maintenance | \$12,000 | \$4,039 | \$2,400 | \$6,439 | \$12,000 |
| Contingency | \$5,000 | \$0 | \$2,083 | \$2,083 | \$5,000 |
| Operating Reserve | \$28,618 | \$0 | \$0 | \$0 | \$7,000 |
| Transfer Out - Capital Reserve | \$0 | \$0 | \$0 | \$0 | \$20,920 |
| O&M Expenses | \$193,645 | \$114,276 | \$42,971 | \$157,247 | \$208,717 |
| Total Expenditures | \$314,461 | \$194,581 | \$68,043 | \$262,624 | \$332,834 |
| Excess Revenues/(Expenditures) | (\$0) | \$142,104 | (\$66,645) | \$75,459 | (\$0) |
| (1) Less 1st Quarter Operating Funds | | | otal Net Assessme | nte | \$255,225 |

(1) Less 1st Quarter Operating Funds

Total Net Assessments Collection Cost (6%) \$255,225 \$16,291 \$271,516 Total Gross Assessments

Heritage Park Community Development District O&M Assessments

| | | | | | | | FY2023 PER UNIT | FY2024 PER UNIT |
|-------------------|--------|------------|-------------------|--------------|----------|---------------|--------------------|--------------------|
| LAND USE TYPE | PARCEL | UNITS/LOTS | EAU FACTOR | TOTAL EAU | % OF EAU | BUDGET | <u>ASSESSMENTS</u> | ASSESSMENTS |
| Multi Family | F | 148 | 0.50 | 74.00 | 10.10% | \$27,411 | \$185 | \$185 |
| Single Family 53' | Α | 116 | 1.00 | 116.00 | 15.83% | \$42,968 | \$370 | \$370 |
| Single Family 53' | E-1 | 89 | 1.00 | 89.00 | 12.14% | \$32,967 | \$370 | \$370 |
| Single Family 63' | С | 166 | 1.20 | 199.20 | 27.18% | \$73,787 | \$445 | \$445 |
| Single Family 63' | E-2 | 56 | 1.20 | 67.20 | 9.17% | \$24,892 | \$445 | \$445 |
| Single Family 75' | D-1 | 86 | 1.40 | 120.40 | 16.43% | \$44,598 | \$519 | \$519 |
| Single Family 85' | D-2 | <u>42</u> | 1.60 | <u>67.20</u> | 9.17% | \$24,892 | \$593 | \$593 |
| | | 703 | | 733.00 | 100.00% | | | |

REVENUES:

ASSESSMENTS TAX ROLL

The District will levy a non-ad valorem assessment on all of the assessable property within the District in order to pay for the operating expenditures during the fiscal year.

INTEREST INCOME

The District will invest surplus funds with US Bank.

EXPENDITURES:

ADMINISTRATIVE:

SUPERVISORS FEES

Chapter 190, Florida Statutes allows each Board member to receive \$200 per meeting not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. The amount for the fiscal year is based upon 5 supervisors attending 6 meetings.

FICA EXPENSE

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisors checks.

ENGINEER

The District's engineer will be providing general engineering services to the District, e.g., attendance and preparation for monthly board meetings, review of invoices, and various projects assigned as directed by the Board of Supervisors. The District has contracted Prosser Inc. for these services.

ARBITRAGE REBATE

The District had contracted with AMTEC, an independent certified public accountant, to annually calculate the District's Arbitrage Rebate Liability on the Series 2013 Special Assessment Refunding Bonds.

DISSEMINATION AGREEMENT

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b) (5) which relates to additional reporting requirements for unrated bond issues. The District has contracted with Governmental Management Services, LLC for this service on the Series 2013 Special Assessment Refunding Bonds.

DISTRICT COUNSEL

The District's attorney, Kutak Rock LLP, will be providing general legal services to the District, e.g., attendance and preparation for monthly meetings, preparation and review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors and the District Manager.

FINANCIAL ADVISORY SERVICES

The District's financial advisor, Governmental Management Services, LLC, will provide services including, but not limited to responding to bondholder questions, prepayment analysis, long-term pay-offs, and true-up analysis. This also includes service to bill and collect assessments for annual debt service and operating expenses via direct invoicing or by maintaining the assessment roll and annually levy a Non-Ad Valorem assessment

AUDITING SERVICES

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District has contracted with Grau & Associates for this service.

TRUSTEE FEES

The District will pay annual trustee fees for the Series 2013 Special Assessment Refunding Bonds that are deposited with a Trustee at US Bank.

MANAGEMENT FEES

The District has contracted with Governmental Management Services, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, administrative services, budget preparation, all financial reporting, annual audits, etc.

INFORMATION TECHNOLOGY

The District has contracted with Governmental Management Services, LLC for costs related to the District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, positive pay implementation and programming for fraud protection, accounting software, Adobe, Microsoft Office, etc.

WEBSITE MAINTENANCE

The District has contracted with Governmental Management Services, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

TELEPHONE

Telephone and fax machine.

POSTAGE

The District incurs charges for mailing of Board meeting agenda's, checks for vendors, and any other required correspondence.

PRINTING AND BINDING

Printing and binding agenda packages for board meetings, printing of computerized checks, correspondence, stationary, etc.

INSURANCE

The District's general liability, public officials' liability and property insurance coverages are provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

LEGAL ADVERTISING

Advertising of monthly board meetings, public hearings, and any services that are required to be advertised for public bidding, i.e. audit services, engineering service, maintenance contracts and any other advertising that may be required.

OTHER CURRENT CHARGES

Represents bank charges and any other miscellaneous charges that the District may incur.

OFFICE SUPPLIES

The District incurs charges for supplies that need to be purchased during the fiscal year, including copier and printer toner cartridges, paper, file folders, binders, pens, paper clips, and other such office supplies.

DUES, LICENSES, SUBSCRIPTIONS

The District is required to pay an annual fee to the Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

OPERATIONS & MAINTENANCE:

FIELD OPERATIONS

District has contracted with Governmental Management Services, LLC to provide onsite field management of contracts for District Services such as landscape and lake maintenance. Services to include weekly site inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

PROPERTY INSURANCE

The District's property insurance coverage is provided by Florida Insurance Alliance (FIA) who specializes in providing insurance coverage to governmental agencies.

LANDSCAPE MAINTENANCE

The District will incur expenditures to maintain the rights-of-way, median strips, and recreational facilities including pond banks, entryways, and similar planting areas within the District. These services include but are not limited to monthly landscape maintenance, fertilizer, pesticides, annuals, mulch and irrigation repairs. The District has contracted with Yellowstone Landscape for this service.

| Description | Monthly | Annually |
|--------------------|---------|----------|
| Landscape Contract | \$3,153 | \$37,840 |
| Contingency | | \$1,892 |
| TOTAL | | \$39,732 |

LANDSCAPE CONTINGENCY

Funding for additional landscaping improvements outside of the contract with the landscape vendor.

LAKE MAINTENANCE

The District has contracted with Future Horizons Inc. to maintain 18 lakes within the district.

| Description | Monthly | Annually |
|-------------------------|---------|----------|
| Aquatic Plant Treatment | \$1,945 | \$23,340 |
| Contingency | | \$1,167 |
| TOTAL | | \$24,507 |

LAKE CONTINGENCY

Funding for additional lake improvements outside of the contract with the lake vendor.

| Description | Annually |
|---------------------|----------|
| Grass Carp Stocking | \$3,000 |
| Contingency | \$4,000 |
| TOTAL | \$7,000 |

UTILITY SERVICE

Projected cost of electric accounts the District maintains with Florida Power & Light for service to the 18 lake fountains at the following locations: Lakes # 100-1800

| Description | Monthly | Annually |
|-----------------------------------|---------|----------|
| 215 Hefferon Dr. | \$55 | \$660 |
| 318 Wooded Crossing Circle #Pump | \$65 | \$780 |
| 1514 E. Red House Branch Rd. | \$60 | \$720 |
| 360 Wooded Crossing Circle #Pump | \$65 | \$780 |
| 615 Arbor Park Ct #Pump | \$70 | \$840 |
| 1007 Arbor Trails CT #Fountain | \$100 | \$1,200 |
| 1533 E. Red House Branch Rd. | \$130 | \$1,560 |
| 297 Hefferon Dr # Fountain | \$275 | \$3,300 |
| 223 Wooded Crossing Cir #Fountain | \$50 | \$600 |
| 602 E. Red House Branch Rd | \$70 | \$840 |
| 217 Pine Arbor Cir #Fountain | \$60 | \$720 |
| 807 Oak Arbor Cir #Pond | \$70 | \$840 |
| 452 Wooded Crossing Circle #Pump | \$70 | \$840 |
| 522 Cedar Arbor Ct. Pond 1700 | \$80 | \$960 |
| 700 E Red House Branch Rd #Pump | \$110 | \$1,320 |
| 150 Pine Arbor Cir #Pump | \$55 | \$660 |
| 252 Hefferon Dr #Pump | \$60 | \$720 |
| 339 Hefferon Dr. #Pump | \$65 | \$780 |
| 1310 Wild Pine Dr # Fountain | \$120 | \$1,440 |
| 224 Hefferon Dr #Pond | \$50 | \$600 |
| Contingency | | \$1,840 |
| TOTAL | | \$22,000 |

STREET LIGHTS

The District has the following account with Florida Power & Light for the streetlights throughout the community.

| Description | Monthly | Annually |
|-----------------------------------|---------|----------|
| 1000 Woodland Rd - Streetlighting | \$3,900 | \$46,800 |
| Contingency | | \$2,340 |
| TOTAL | | \$49,140 |

COMMON AREA MAINTENANCE

Services render in the field from non-specified vendors as selected by the District.

OPERATING RESERVE

General reserves for ongoing operations.

TRANSFER OUT - CAPITAL RESERVE

Represents amount to transfer to Capital Reserve Fund.

Heritage Park

Community Development District Approved Budget

Approved Budget FY2024 Capital Reserves Fund

| Description | Adopted Budget FY 2023 | Actual thru 06/30/23 | Projected Next 3 Months | Total Projected 09/30/23 | Approved Budget FY 2024 |
|--------------------------------|------------------------------|----------------------------|-------------------------------|--------------------------------|-------------------------------|
| Revenues: | | | | | |
| Transfer In | \$0 | \$0 | \$0 | \$0 | \$20,920 |
| Interest | \$450 | \$2,548 | \$452 | \$3,000 | \$2,650 |
| Carry Forward Surplus | \$127,653 | \$128,072 | \$0 | \$128,072 | \$130,102 |
| Total Revenues | \$128,103 | \$130,620 | \$452 | \$131,072 | \$153,672 |
| Expenditures: | | | | | |
| Bank Fees | \$0 | \$30 | \$90 | \$120 | \$500 |
| Capital Outlay | \$0 | \$850 | \$0 | \$850 | \$0 |
| Total Expenditures | \$0 | \$880 | \$90 | \$970 | \$500 |
| Excess Revenues/(Expenditures) | \$128,103 | \$129,740 | \$362 | \$130,102 | \$153,172 |

Heritage Park

Community Development District

Approved Budget FY2024 Debt Service Fund

| Description | Adopted Budget | Actual thru | Projected Next | Total Projected | Approved Budget |
|--------------------------------|-------------------|----------------|-------------------|--------------------|--------------------|
| | FY 2023 | 06/30/23 | 3 Months | 09/30/23 | FY 2024 |
| Revenues: | | | | | |
| Assessments - Tax Roll | \$381,721 | \$384,176 | \$0 | \$384,176 | \$381,721 |
| Interest Income | \$0 | \$8,458 | \$1,542 | \$10,000 | \$6,550 |
| Carry Forward Surplus | \$150,043 | \$153,933 | \$0 | \$153,933 | \$163,099 |
| Total Revenues | \$531,764 | \$546,567 | \$1,542 | \$548,109 | \$551,370 |
| Expenditures: | | | | | |
| <u>Series 2013</u> | | | | | |
| Interest 11/01 | \$90,005 | \$90,005 | \$0 | \$90,005 | \$85,649 |
| Principal 05/01 | \$205,000 | \$205,000 | \$0 | \$205,000 | \$215,000 |
| Interest 05/01 | \$90,005 | \$90,005 | \$0 | \$90,005 | \$85,649 |
| Total Expenditures | \$385,010 | \$385,010 | \$0 | \$385,010 | \$386,298 |
| | | | | | |
| Excess Revenues/(Expenditures) | \$146,754 | \$161,557 | \$1,542 | \$163,099 | \$165,072 |

11/1/24 \$80,919

| | | PER UNIT | GROSS |
|-------------------|----------------|-------------|-------------|
| LAND USE TYPE | UNITS/LOTS | ASSESSMENTS | ASSESSMENTS |
| Multi Family | 146 | \$286 | \$41,811 |
| Single Family 53' | 115 | \$573 | \$65,867 |
| Single Family 53' | 88 | \$573 | \$50,403 |
| Single Family 63' | 166 | \$687 | \$114,093 |
| Single Family 63' | 56 | \$687 | \$38,489 |
| Single Family 75' | 79 | \$802 | \$63,347 |
| Single Family 85' | 35 | \$916 | \$32,074 |
| | 685 | | \$406,086 |
| | Less: (6% Disc | (\$24,365) | |
| | Tot | \$381,721 | |

Heritage Park Community Development District

SERIES 2013 AMORTIZATION SCHEDULE

| DATE | BALANCE | RATE | PRINCIPAL | | INTEREST | TOTAL |
|---------|--------------------|--------|--------------------|----|--------------|--------------------|
| | | | | _ | | |
| 11/1/23 | \$ 3,410,000.00 | | \$ - | \$ | 85,648.75 | \$ 85,648.75 |
| 5/1/24 | \$ 3,410,000.00 | 4.400% | \$ 215,000.00 | \$ | 85,648.75 | \$ - |
| 11/1/24 | \$ 3,195,000.00 | | \$ = | \$ | 80,918.75 | \$ 381,567.50 |
| 5/1/25 | \$ 3,195,000.00 | 5.000% | \$ 225,000.00 | \$ | 80,918.75 | \$ - |
| 11/1/25 | \$ 2,970,000.00 | | \$ - | \$ | 75,293.75 | \$ 381,212.50 |
| 5/1/26 | \$ 2,970,000.00 | 5.000% | \$ 235,000.00 | \$ | 75,293.75 | \$ - |
| 11/1/26 | \$ 2,735,000.00 | | \$ - | \$ | 69,418.75 | \$ 379,712.50 |
| 5/1/27 | \$ 2,735,000.00 | 5.000% | \$ 250,000.00 | \$ | 69,418.75 | \$ = |
| 11/1/27 | \$ 2,485,000.00 | | \$ - | \$ | 63,168.75 | \$ 382,587.50 |
| 5/1/28 | \$ 2,485,000.00 | 5.000% | \$ 260,000.00 | \$ | 63,168.75 | \$ = |
| 11/1/28 | \$ 2,225,000.00 | | \$ - | \$ | 56,668.75 | \$ 379,837.50 |
| 5/1/29 | \$ 2,225,000.00 | 5.000% | \$ 275,000.00 | \$ | 56,668.75 | \$ - |
| 11/1/29 | \$ 1,950,000.00 | | \$ - | \$ | 49,793.75 | \$ 381,462.50 |
| 5/1/30 | \$ 1,950,000.00 | 5.000% | \$ 280,000.00 | \$ | 49,793.75 | \$ - |
| 11/1/30 | \$ 1,670,000.00 | | \$ - | \$ | 42,793.75 | \$ 372,587.50 |
| 5/1/31 | \$ 1,670,000.00 | 5.125% | \$ 300,000.00 | \$ | 42,793.75 | \$ - |
| 11/1/31 | \$ 1,370,000.00 | | \$ - | \$ | 35,106.25 | \$ 377,900.00 |
| 5/1/32 | \$ 1,370,000.00 | 5.125% | \$ 320,000.00 | \$ | 35,106.25 | \$ - |
| 11/1/32 | \$ 1,050,000.00 | | \$, - | \$ | 26,906.25 | \$ 382,012.50 |
| 5/1/33 | \$ 1,050,000.00 | 5.125% | \$ 335,000.00 | \$ | 26,906.25 | \$, = |
| 11/1/33 | \$ 715.000.00 | | \$ · - | \$ | 18,321.88 | \$ 380,228.13 |
| 5/1/34 | \$ 715,000.00 | 5.125% | \$ 350,000.00 | \$ | 18,321.88 | \$ - |
| 11/1/34 | \$ 365,000.00 | | \$ - | \$ | 9,353.13 | \$ 377,675.00 |
| 5/1/35 | \$ 365,000.00 | 5.125% | \$ 365,000.00 | \$ | 9,353.13 | \$ 374,353.13 |
| | | | \$ 3,410,000.00 | \$ | 1,226,785.00 | \$ 4,636,785.00 |

A.

RESOLUTION 2023-05

THE ANNUAL APPROPRIATION RESOLUTION OF THE HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT ("DISTRICT") RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2023 AND ENDING SEPTEMBER 30, 2024; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June, 2023, submitted to the Board of Supervisors ("Board") of the Heritage Park Community Development District ("District") proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2024") along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), Florida Statutes; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), Florida Statutes; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), Florida Statutes; and

WHEREAS, the District Manager posted the Proposed Budget on the District's website at least two days before the public hearing; and

WHEREAS, Section 190.008(2)(a), Florida Statutes, requires that, prior to October 1st of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BUDGET

a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District's Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* ("**Adopted Budget**"), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District's Local Records Office and identified as "The Budget for the Heritage Park Community Development District for the Fiscal Year Ending September 30, 2024."
- d. The Adopted Budget shall be posted by the District Manager on the District's official website within thirty (30) days after adoption and shall remain on the website for at least 2 years.

SECTION 2. APPROPRIATIONS

| There is hereby appropriated | out of the revenues of the District, for Fiscal Year |
|--|---|
| 2023/2024, the sum of \$ | to be raised by the levy of assessments and/or |
| otherwise, which sum is deemed by the | Board to be necessary to defray all expenditures of the |
| District during said budget year, to be di | vided and appropriated in the following fashion: |
| | |
| TOTAL GENERAL FUND | \$ |

DEBT SERVICE FUND – SERIES 2013 \$______ TOTAL ALL FUNDS \$_____

SECTION 3. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2023/2024, or within 60 days following the end of the Fiscal Year 2023/2024, may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000

- or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must ensure that any amendments to the budget under paragraph c. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 20TH DAY OF JULY, 2023.

| HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT | | | | |
|--|--|--|--|--|
| Chair/Vice Chair, Board of Supervisors | | | | |
| | | | | |

Exhibit A: Fiscal Year 2023/2024 Budget

Exhibit A

Fiscal Year 2023/2024 Budget



RESOLUTION 2023-06

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2023/2024; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Heritage Park Community Development District ("**District**") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

WHEREAS, the District is located in St. Johns County, Florida ("County"); and

WHEREAS, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District's adopted capital improvement plan and Chapter 190, *Florida Statutes*; and

WHEREAS, the Board of Supervisors ("Board") of the District hereby determines to undertake various operations and maintenance and other activities described in the District's budget ("Adopted Budget") for the fiscal year beginning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2024"), attached hereto as Exhibit "A" and incorporated by reference herein; and

WHEREAS, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

WHEREAS, the provision of such services, facilities, and operations is a benefit to lands within the District; and

WHEREAS, Chapter 190, *Florida Statutes*, provides that the District may impose special assessments on benefitted lands within the District; and

WHEREAS, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

WHEREAS, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2023/2024; and

WHEREAS, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such special assessments may be placed on the tax roll and collected by the local tax collector ("Uniform Method"), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

WHEREAS, it is in the best interests of the District to adopt the Assessment Roll of the Heritage Park Community Development District ("Assessment Roll") attached to this Resolution as Exhibit "B" and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

WHEREAS, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BENEFIT & ALLOCATION FINDINGS. The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit "A"** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits "A" and "B,"** is hereby found to be fair and reasonable.

SECTION 2. ASSESSMENT IMPOSITION. Pursuant to Chapters 190 and 197, *Florida Statutes*, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits "A" and "B."** The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the "maximum rate" authorized by law for operation and maintenance assessments.

SECTION 3. COLLECTION. The collection of the operation and maintenance special assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits** "A" and "B." The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

SECTION 4. ASSESSMENT ROLL. The Assessment Roll, attached to this Resolution as **Exhibit "B,"** is hereby certified to the County Tax Collector and shall be collected by the County

Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

SECTION 5. Assessment Roll Amendment. The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

SECTION 6. SEVERABILITY. The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

SECTION 7. EFFECTIVE DATE. This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

PASSED AND ADOPTED this 20th day of July, 2023.

| HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT |
|--|
| Chair / Vice Chair, Board of Supervisors |
| |

Exhibit A: Budget

Exhibit B: Assessment Roll

Exhibit ABudget

Exhibit BAssessment Roll

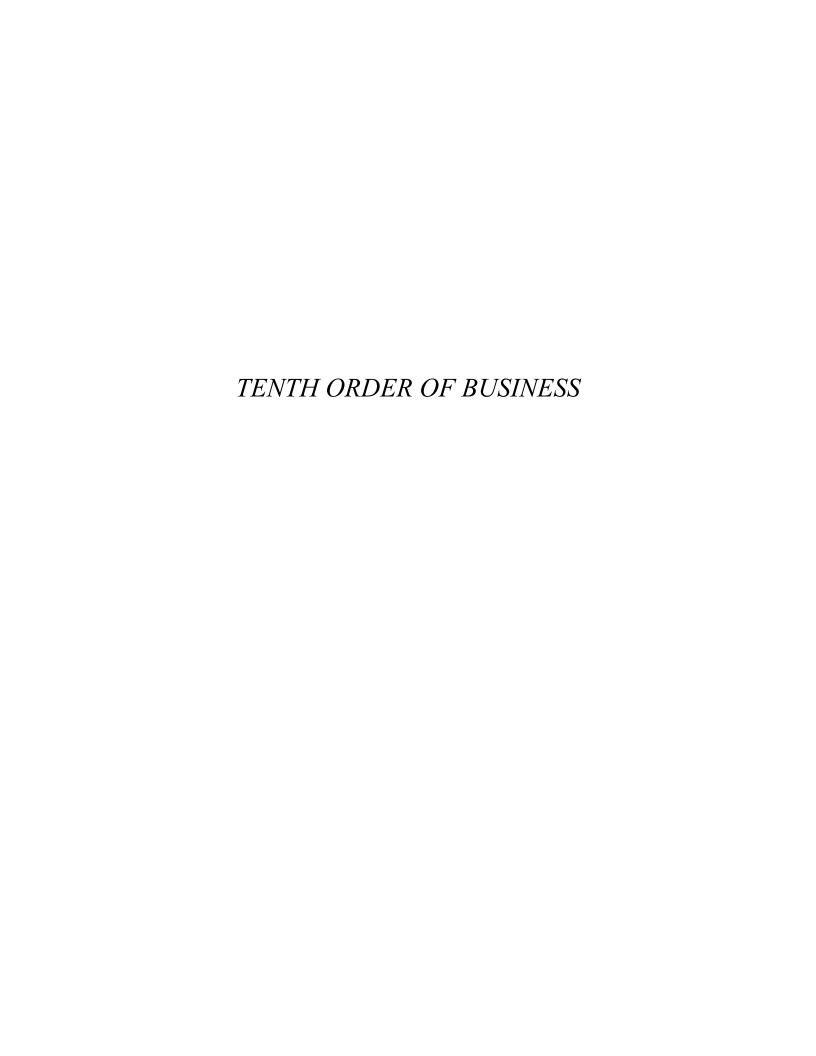


C.

NOTICE OF MEETINGS HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

The Board of Supervisors of the Heritage Park Community Development District will hold their regularly scheduled public meetings for **Fiscal Year 2024** at the Heritage Park Amenity Center, 225 Hefferon Drive, St. Augustine, Florida 32084 at 1:00 p.m. on the third Thursday of each month listed:

November 16, 2023 January 18, 2024 March 21, 2024 May 16, 2024 July 18, 2024 September 19, 2024



A.



Heritage Park Community Development District

Unaudited Financial Reporting

June 30, 2023



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HERITAGE PARK

COMMUNITY DEVELOPMENT DISTRICT

COMBINED BALANCE SHEET June 30, 2023

| | <u>(</u> | Governmental Fund | | <u>Totals</u> (memorandum only) |
|--------------------------------|----------------|---------------------|------------------------|------------------------------------|
| <u>Assets</u> | <u>General</u> | <u>Debt Service</u> | <u>Capital Reserve</u> | 2023 |
| Cash | \$54,463 | | \$91,461 | \$145,924 |
| State Board of Administration | | | \$38,279 | \$38,279 |
| Investments: | | | | |
| Operating Account | \$169,017 | | | \$169,017 |
| Series 2013 | | | | |
| Reserve | | \$192,515 | | \$192,515 |
| Revenue | | \$156,279 | | \$156,279 |
| Prepayment | | \$3,749 | | \$3,749 |
| Total Assets | \$223,480 | \$352,543 | \$129,740 | \$705,763 |
| <u>Liabilities</u> | | | | |
| Accounts Payable | \$3,373 | | | \$3,373 |
| Fund Equity, Other Credits | | | | |
| Fund Balances: | | | | |
| Unassigned | \$220,108 | | | \$220,108 |
| Restricted for Debt Service | | \$352,543 | | \$352,543 |
| Assigned for Capital Reserve | | | \$129,740 | \$129,740 |
| Total Liabilities, Fund Equity | \$223,480 | \$352,543 | \$129,740 | \$705,763 |

HERITAGE PARK

COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

Statement of Revenues and Expenditures For Period Ending June 30, 2023

| | GENERAL FUND BUDGET | PRORATED BUDGET THRU 6/30/23 | ACTUAL THRU 6/30/23 | VARIANCE |
|--------------------------------|------------------------|---------------------------------|------------------------|---------------------|
| REVENUES: | | | | |
| Assessments Tax Roll | \$255,225 | \$255,225 | \$256,691 | \$1,466 |
| Interest Income | \$25 | \$19 | \$3,102 | \$3,083 |
| TOTAL REVENUES | \$255,250 | \$255,244 | \$259,793 | \$4,549 |
| EXPENDITURES: | | | | |
| ADMINISTRATIVE: | | | | |
| Supervisors Fees | \$6,000 | \$4,500 | \$4,000 | \$500 |
| FICA Expense | \$459 | \$344 | \$306 | \$38 |
| Engineer | \$10,000 | \$7,500 | \$353 | \$7,147 |
| Arbitrage Rebate | \$450 | \$450 | \$450 | \$0 |
| Dissemination Agreement | \$1,000 | \$750 | \$750 | \$0 |
| District Counsel | \$16,000 | \$12,000 | \$5,639 | \$6,361 |
| Financial Advisory Services | \$7,500 | \$7,500 | \$7,500 | \$0 \$0 |
| Auditing Services Trustee Fees | \$3,300 \$4,500 | \$3,300 | \$3,300 \$4,445 | \$0 \$0 |
| Management Fees | \$4,500 \$55,267 | \$4,445 \$41,450 | \$4,445 \$41,450 | \$0 \$0 |
| Information Technology | \$1,800 | \$1,350 | \$1,350 | \$0 \$0 |
| Website Maintenance | \$1,800 | \$900 | \$900 | \$0 \$0 |
| Telephone | \$250 | \$188 | \$29 | \$158 |
| Postage | \$750 | \$563 | \$555 | \$8 |
| Printing and Binding | \$1,000 | \$750 | \$388 | \$362 |
| Insurance | \$8,565 | \$8,565 | \$7,670 | \$895 |
| Legal Advertising | \$1,350 | \$1,013 | \$330 | \$682 |
| Other Current Charges | \$1,000 | \$750 | \$583 | \$167 |
| Office Supplies | \$250 | \$188 | \$132 | \$56 |
| Dues, Licenses, Subscriptions | \$175 | \$175 | \$175 | \$0 |
| TOTAL ADMINISTRATIVE | \$120,816 | \$96,679 | \$80,305 | \$16,374 |
| MAINTENANCE: | | | | |
| Field Operations | \$11,140 | \$8,355 | \$8,355 | \$0 |
| Property Insurance | \$805 | \$805 | \$735 | \$70 |
| Landscape Maintenance | \$38,575 | \$28,931 | \$28,196 | \$735 |
| Landscape Contingency | \$6,000 | \$4,500 | \$0 | \$4,500 |
| Irrigation Repairs | \$1,500 | \$1,125 | \$1,200 | (\$75) |
| Lake Maintenance | \$24,507 | \$18,380 | \$17,505 | \$875 |
| Lake Contingency | \$7,000 | \$5,250 | \$2,401 | \$2,849 |
| Utility Service | \$18,500 | \$13,875 | \$14,870 | (\$995) |
| Street Lights | \$40,000 | \$30,000 | \$33,091 | (\$3,091) |
| Common Area Maintenance | \$12,000 | \$9,000 | \$7,924 | \$1,076 |
| Contingency | \$5,000 | \$3,750 | \$0 \$0 | \$3,750 \$21,464 |
| Operating Reserve | \$28,618 | \$21,464 | ŞU | \$21,404 |
| TOTAL MAINTENANCE | \$193,645 | \$145,435 | \$114,276 | \$31,159 |
| TOTAL EXPENDITURES | \$314,461 | \$242,114 | \$194,581 | \$47,533 |
| EXCESS REVENUES/ | | | | |
| (EXPENDITURES) | (\$59,210) | | \$65,212 | |
| FUND BALANCE-BEGINNING | \$59,210 | | \$154,896 | |
| | | | | |
| FUND BALANCE-ENDING | (\$0) | | \$220,108 | |

HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

DEBT SERVICE FUND

Statement of Revenues & Expenditures For Period Ending June 30, 2023

| | DEBT SERVICE | PRORATED BUDGET | ACTUAL | VARIANCE |
|--------------------------|--------------|-----------------|--------------|----------|
| DEV(5) 150 | BUDGET | THRU 6/30/23 | THRU 6/30/23 | VARIANCE |
| REVENUES: | | | | |
| Assessments - Tax Roll | \$381,721 | \$381,721 | \$384,176 | \$2,455 |
| Interest Income | \$0 | \$0 | \$8,458 | \$8,458 |
| TOTAL REVENUES | \$381,721 | \$381,721 | \$392,635 | \$10,914 |
| EXPENDITURES: | | | | |
| <u>Series 2013</u> | | | | |
| Interest Expense 11/02 | \$90,005 | \$90,005 | \$90,005 | \$0 |
| Principal Expense 05/01 | \$205,000 | \$205,000 | \$205,000 | \$0 |
| Interest Expense 05/01 | \$90,005 | \$90,005 | \$90,005 | \$0 |
| TOTAL EXPENDITURES | \$385,010 | \$385,010 | \$385,010 | \$0 |
| EXCESS REVENUES/ | | | | |
| (EXPENDITURES) | (\$3,289) | | \$7,625 | |
| FUND BALANCE - BEGINNING | \$150,043 | | \$344,919 | |
| FUND BALANCE - ENDING | \$146,754 | | \$352,543 | |

HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

CAPITAL RESERVE FUND

Statement of Revenues & Expenditures For Period Ending June 30, 2023

| | CAPITAL RESERVE | PRORATED BUDGET | ACTUAL | |
|--------------------------|-----------------|-----------------|--------------|----------|
| | BUDGET | THRU 6/30/23 | THRU 6/30/23 | VARIANCE |
| REVENUES: | | | | |
| Interest Income | \$450 | \$338 | \$2,548 | \$2,210 |
| TOTAL REVENUES | \$450 | \$338 | \$2,548 | \$2,210 |
| EXPENDITURES: | | | | |
| Bank Fees | \$0 | \$0 | \$30 | (\$30) |
| Capital Outlay | \$0 | \$0 | \$850 | (\$850) |
| TOTAL EXPENDITURES | \$0 | \$0 | \$880 | (\$880) |
| EXCESS REVENUES/ | | | | \$9 |
| (EXPENDITURES) | \$450 | | \$1,668 | |
| FUND BALANCE - BEGINNING | \$127,653 | | \$128,072 | |
| FUND BALANCE - ENDING | \$128,103 | | \$129,740 | |

HERITAGE PARK
Community Development District

| | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sept | Total |
|---|--------------|-------------------|-------------------|--------------------|-------------------|----------------|------------------|------------------|------------------|------------|------------|------------|----------------------|
| Revenues: | | | | | | | • | • | | | - | • | |
| Tax Roll Assessments Interest Income | \$0 \$107 | \$21,817 \$106 | \$58,801 \$105 | \$137,332 \$195 | \$27,550 \$296 | \$968 \$424 | \$197 \$564 | \$8,348 \$671 | \$1,678 \$634 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$256,691 \$3,102 |
| Total Revenues | \$107 | \$21,923 | \$58,907 | \$137,528 | \$27,846 | \$1,392 | \$760 | \$9,018 | \$2,312 | \$0 | \$0 | \$0 | \$259,793 |
| Expenditures | | | | | | | | | | | | | |
| <u>Administrative</u> | | | | | | | | | | | | | |
| Supervisors Fees | \$0 | \$800 | \$0 | \$800 | \$0 | \$1,400 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| FICA Expense | \$0 | \$61 | \$0 | \$61 | \$0 | \$107 | \$0 | \$77 | \$0 | \$0 | \$0 | \$0 | \$306 |
| Engineer | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$118 | \$235 | \$0 | \$0 | \$0 | \$0 | \$353 |
| Arbitrage Rebate | \$0 | \$0 | \$0 | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |
| Dissemination Agreement | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$83 | \$0 | \$0 | \$0 | \$750 |
| District Counsel | \$134 | \$528 | \$44 | \$1,681 | \$1,499 | \$0 | \$327 | \$1,428 | \$0 | \$0 | \$0 | \$0 | \$5,639 |
| Financial Advisory Services | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |
| Auditing Services | \$0 | \$0 | \$2,475 | \$525 | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| Trustee Fees | \$0 | \$0 | \$0 | \$4,445 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,445 |
| Management Fees | \$4,606 | \$4,606 | \$4,606 | \$4,606 | \$4,606 | \$4,606 | \$4,606 | \$4,606 | \$4,606 | \$0 | \$0 | \$0 | \$41,450 |
| Information Technology | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 | \$0 | \$0 | \$0 | \$1,350 |
| Website Maintenance | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 | \$0 | \$0 | \$0 | \$900 |
| Telephone | \$0 | \$0 | \$0 | \$13 | \$0 | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29 |
| Postage | \$76 | \$0 | \$136 | \$3 | \$3 | \$103 | \$82 | \$63 | \$89 | \$0 | \$0 | \$0 | \$555 |
| Printing and Binding | \$27 | \$1 | \$47 | \$3 | \$98 | \$8 | \$87 | \$2 | \$115 | \$0 | \$0 | \$0 | \$388 |
| Insurance | \$7,670 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 \$0 | \$0 | \$0 | \$0 | \$0 | \$7,670 |
| | \$69 | \$65 | \$0 \$0 | \$65 | \$0 | \$65 | \$0 \$0 | \$65 | \$0 \$0 | \$0 | \$0 \$0 | \$0 \$0 | \$330 |
| Legal Advertising | | | | | | • | | | - | | • | | • |
| Other Current Charges | \$52 | \$56 | \$42 | \$151 | \$57 | \$45 | \$62 | \$58 | \$58 | \$0 | \$0 | \$0 | \$583 |
| Office Supplies | \$13 | \$0 | \$10 | \$71 | \$10 | \$0 | \$15 | \$0 | \$13 | \$0 | \$0 | \$0 | \$132 |
| Dues, Licenses, Subscriptions | \$175 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$175 |
| Total Administrative | \$20,655 | \$6,450 | \$7,693 | \$12,759 | \$7,057 | \$6,983 | \$5,630 | \$7,866 | \$5,213 | \$0 | \$0 | \$0 | \$80,305 |
| Maintenance: | | | | | | | | | | | | | |
| Field Operations | \$928 | \$928 | \$928 | \$928 | \$928 | \$928 | \$928 | \$928 | \$928 | \$0 | \$0 | \$0 | \$8,355 |
| Property Insurance | \$735 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$735 |
| Landscape Maintenance | \$3,061 | \$3,061 | \$3,153 | \$3,153 | \$3,153 | \$3,153 | \$3,153 | \$3,153 | \$3,153 | \$0 | \$0 | \$0 | \$28,196 |
| Landscape Contingency | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Irrigation Repairs | \$0 | \$0 | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| Lake Maintenance | \$1,945 | \$1,945 | \$1,945 | \$1,945 | \$1,945 | \$1,945 | \$1,945 | \$1,945 | \$1,945 | \$0 | \$0 | \$0 | \$17,505 |
| | \$948 | \$1,945 \$0 | \$1,945 \$0 | \$1,945 \$0 | \$1,943 \$0 | \$1,943 | \$1,943 \$794 | \$1,945 | \$539 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$2,401 |
| Lake Contingency | | \$1,549 | \$1,593 | \$1,740 | \$1,633 | \$1,652 | | | | \$0 \$0 | \$0 \$0 | \$0 \$0 | |
| Utility Service | \$1,448 | | | | | | \$1,699 | \$1,801 | \$1,756 | | | | \$14,870 |
| Street Lights | \$3,349 | \$3,210 | \$3,210 | \$3,868 | \$3,869 | \$3,869 | \$3,927 | \$3,909 | \$3,880 | \$0 | \$0 | \$0 | \$33,091 |
| Common Area Maintenance | \$405 | \$527 | \$924 | \$387 | \$258 | \$317 | \$610 | \$611 | \$3,885 | \$0 | \$0 | \$0 | \$7,924 |
| Contingency | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operating Reserve | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total Maintenance | \$12,819 | \$11,220 | \$11,753 | \$13,222 | \$11,787 | \$11,985 | \$13,056 | \$12,348 | \$16,086 | \$0 | \$0 | \$0 | \$114,276 |
| Total Expenditures | \$33,474 | \$17,670 | \$19,446 | \$25,980 | \$18,844 | \$18,968 | \$18,686 | \$20,214 | \$21,299 | \$0 | \$0 | \$0 | \$194,581 |
| Excess Revenues/(Expenditures) | (\$33,367) | \$4,253 | \$39,460 | \$111,548 | \$9,002 | (\$17,575) | (\$17,926) | (\$11,196) | (\$18,987) | \$0 | \$0 | \$0 | \$65,212 |

Heritage Park Community Development District LONG TERM DEBT REPORT

SERIES 2013, SPECIAL ASSESSMENT REFUNDING BONDS MATURITY DATE: 5/1/2035 RESERVE FUND DEFINITION 50% OF MAXIMUM ANNUAL DEBT RESERVE FUND REQUIREMENT \$191,294 RESERVE FUND BALANCE \$192,515 BONDS OUTSTANDING - 10/30/13 \$5,095,000 LESS: SPECIAL CALL 5/1/14 (\$10,000) (\$160,000) LESS: PRINCIPAL PAYMENT 5/1/15 LESS: PRINCIPAL PAYMENT 5/1/16 (\$165,000) (\$10,000) LESS: SPECIAL CALL 5/1/16 LESS: PRINCIPAL PAYMENT 5/1/17 (\$170,000) LESS: PRINCIPAL PAYMENT 5/1/18 (\$175,000) LESS: SPECIAL CALL 11/1/18 (\$20,000) LESS: PRINCIPAL PAYMENT 5/1/19 (\$175,000) LESS: SPECIAL CALL 5/1/19 (\$5,000) LESS: SPECIAL CALL 11/1/19 (\$10,000) LESS: PRINCIPAL PAYMENT 5/1/20 (\$180,000) LESS: SPECIAL CALL 5/1/20 (\$5,000) LESS: SPECIAL CALL 11/1/20 (\$10,000) LESS: PRINCIPAL PAYMENT 5/1/21 (\$190,000) LESS: PRINCIPAL PAYMENT 5/1/22 (\$195,000) LESS: PRINCIPAL PAYMENT 5/1/23 (\$205,000) **CURRENT BONDS OUTSTANDING**

\$3,410,000



HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

SPECIAL ASSESSMENT RECEIPTS - FY2023

TAX COLLECTOR

| | | | | | | • | | s Assessments | • | | - 1 | | | 406,430 | |
|----------|------|------|---------------|-----------------|----|-----------|----|----------------|----|------------|--------|-------------|----|-----------------|------------------|
| | | | | | | | Ne | et Assessments | Ş | 637,310 | \$ | 255,266 | Ş | 382,044 2013 | |
| Date | | Gros | s Assessments | Discounts/ | Co | mmissions | | Interest | ı | Net Amount | G | eneral Fund | D | ebt Svc Fund | Total |
| Received | Dist | | Received | Penalties | | Paid | | Income | | Received | | 40.05% | | 59.95% | 100% |
| | | | | | | | | | | | | | | | |
| 11/2/22 | 1 | \$ | 9,357.34 | \$ 495.63 | \$ | 177.23 | \$ | - | \$ | 8,684.48 | \$ | 3,478.46 | \$ | 5,206.02 | \$ 8,684.48 |
| 11/17/22 | 2 | \$ | 16,534.62 | \$ 661.39 | \$ | 317.46 | \$ | - | \$ | 15,555.77 | \$ | 6,230.66 | \$ | 9,325.11 | \$ 15,555.77 |
| 11/29/22 | 3 | \$ | 32,132.11 | \$ 1,285.28 | \$ | 616.94 | \$ | - | \$ | 30,229.89 | \$ | 12,108.19 | \$ | 18,121.70 | \$ 30,229.89 |
| 12/12/22 | 4 | \$ | 69,489.03 | \$ 2,779.51 | \$ | 1,334.19 | \$ | - | \$ | 65,375.33 | \$ | 26,185.25 | \$ | 39,190.08 | \$ 65,375.33 |
| 12/15/22 | 5 | \$ | 86,554.15 | \$ 3,462.10 | \$ | 1,661.84 | \$ | - | \$ | 81,430.21 | \$ | 32,615.83 | \$ | 48,814.38 | \$ 81,430.21 |
| 1/20/23 | 6 | \$ | 364,445.58 | \$ 14,577.53 | \$ | 6,997.36 | \$ | - | \$ | 342,870.69 | \$ | 137,332.45 | \$ | 205,538.24 | \$ 342,870.69 |
| 2/1/23 | INT | \$ | - | \$ - | \$ | - | \$ | 851.34 | \$ | 851.34 | \$ | 340.99 | \$ | 510.35 | \$ 851.34 |
| 2/21/23 | 7 | \$ | 71,763.50 | \$ 2,446.19 | \$ | 1,386.35 | \$ | - | \$ | 67,930.96 | \$ | 27,208.87 | \$ | 40,722.09 | \$ 67,930.96 |
| 3/29/23 | 8 | \$ | 2,483.22 | \$ 16.03 | \$ | 49.34 | \$ | - | \$ | 2,417.85 | \$ | 968.44 | \$ | 1,449.41 | \$ 2,417.85 |
| 4/6/23 | INT | \$ | - | \$ - | \$ | - | \$ | 490.61 | \$ | 490.61 | \$ | 196.51 | \$ | 294.10 | \$ 490.61 |
| 5/5/23 | 9 | \$ | 21,266.58 | \$ - | \$ | 425.33 | \$ | - | \$ | 20,841.25 | \$ | 8,347.70 | \$ | 12,493.55 | \$ 20,841.25 |
| 6/15/23 | 10 | \$ | 4,274.64 | \$ - | \$ | 85.49 | \$ | - | \$ | 4,189.15 | \$ | 1,677.91 | \$ | 2,511.24 | \$ 4,189.15 |
| | | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| | | \$ | - | \$ - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ - |
| Totals | | \$ | 678,300.77 | \$ 25,723.66 | \$ | 13,051.53 | \$ | 1,341.95 | \$ | 640,867.53 | \$ | 256,691.26 | \$ | 384,176.27 | \$ 640,867.53 |

C.

Heritage Park Community Development District

Summary of Invoices

May 10, 2023 to July 12, 2023

| Fund | Date | Check No.'s | Amount |
|--------------|----------------------|-------------|-----------------|
| General Fund | 5/15/23 | 3149 | \$ 118.36 |
| | 5/22/23 | 3150-3151 | \$ 3,763.36 |
| | 6/5/23 | 3152-3154 | \$ 7,426.68 |
| | 6/12/23 | 3155-3156 | \$ 1,467.60 |
| | 6/13/23 | 3157 | \$ 65.28 |
| | 6/19/23 | 3158-3159 | \$ 7,273.33 |
| | 6/26/23 | 3160 | \$ 611.18 |
| | 7/5/23 | 3161 | \$ 1,427.75 |
| | 7/10/23 | 3162-3163 | \$ 6,923.23 |
| | | | \$ 29,076.77 |
| Payroll | <u>May 2023</u> | | |
| • | Joanne B. Wharton | 50464 | \$ 184.70 |
| | Judith M. Kinnecom | 50465 | \$ 184.70 |
| | Louis Pingotti | 50466 | \$ 184.70 |
| | Robert L. Curran Jr. | 50467 | \$ 184.70 |
| | Thomas V. Ferry | 50468 | \$ 184.70 |
| | | | \$ 923.50 |
| | | | \$ 30,000.27 |

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 7/12/23 PAGE 1
*** CHECK DATES 05/10/2023 - 07/12/2023 *** HERITAGE PARK CDD-GENERAL FUND

| CHIECH BITTED | Bi | ANK A HERITAGE PARK CDD | | | |
|---------------------|--|----------------------------------|--------|----------|-------------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT# | VENDOR NAME SUB SUBCLASS | STATUS | AMOUNT | CHECK AMOUNT # |
| 5/15/23 00021 | 5/08/23 50169 202304 310-51300- | 31100 | * | 118.36 | |
| | RESPOND TO STAFF QUESTION | PROSSER, INC | | | 118.36 003149 |
| 5/22/23 00002 | 5/11/23 546 202304 320-53800- | 46400 | * | 510.03 | |
| | RMV DBRS/INSP.FNT/SET GFI 5/11/23 546 202304 320-53800- | 46400 | * | 100.00 | |
| | JOHN DEERE GATOR&TRAILER | GOVERNMENTAL MANAGEMENT SERVICES | | | 610.03 003150 |
| 5/22/23 00043 | 5/01/23 STAUG 51 202305 320-53800- | 46200 | * | 3,153.33 | |
| | LANDSCAPE MAINT MAY23 | YELLOWSTONE LANDSCAPE | | | 3,153.33 003151 |
| 6/05/23 00042 | 5/31/23 78682 202305 320-53800- | 46300 | * | 1,945.00 | |
| | AQUATIC WEED CTRL MAY23 | FUTURE HORIZONS, INC. | | | 1,945.00 003152 |
| 6/05/23 00002 | 6/01/23 547 202306 310-51300-3 | 34000 | * | 4,605.58 | |
| | MANAGEMENT FEES JUN23 6/01/23 547 202306 310-51300- | 49200 | * | 100.00 | |
| | WEBSITE ADMIN JUN23 6/01/23 547 202306 310-51300- | | * | 150.00 | |
| | INFORMATION TECH JUN23 6/01/23 547 202306 310-51300- | 31300 | * | 83.33 | |
| | DISSEMINATION FEE JUN23 6/01/23 547 202306 310-51300- | 51000 | * | 12.50 | |
| | OFFICE SUPPLIES 6/01/23 547 202306 310-51300- | 42000 | * | 88.87 | |
| | POSTAGE 6/01/23 547 202306 310-51300- | 42500 | * | 114.90 | |
| | COPIES | GOVERNMENTAL MANAGEMENT SERVICES | | | 5,155.18 003153 |
| 6/05/23 00073 | 5/31/23 3225953 202304 310-51300- | 31500 | * | 326.50 | |
| | 2023 LEGISLAT/VACANT LOT | KUTAK ROCK LLP | | | 326.50 003154 |
| 6/12/23 00042 | 5/31/23 78872 202306 320-53800- | 46600 | * | 539.27 | |
| | AERATOR SVC-OUTLET/CNTRLR | FUTURE HORIZONS, INC. | | | 539.27 003155 |
| 6/12/23 00002 | 6/01/23 548 202305 320-53800- | 12000 | * | 928.33 | |
| | CONTRACT ADMIN JUN23 | GOVERNMENTAL MANAGEMENT SERVICES | | | 928.33 003156 |
| | | | | | |

HERT HERITAGE PARK TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 7/12/23 PAGE 2
*** CHECK DATES 05/10/2023 - 07/12/2023 *** HERITAGE PARK CDD-GENERAL FUND

| *** CHECK DATES | 05/10/2023 - 07/12/2023 *** HERITAGE PARK CDD-GENERAL BANK A HERITAGE PARK CDD | FUND | | |
|---------------------|--|------------------|-----------|-----------------|
| CHECK VEND# DATE | INVOICEEXPENSED TO VENDOR NAM DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS | ME STATUS | AMOUNT | CHECK AMOUNT # |
| 6/13/23 00075 | 5/10/23 5605928 202305 310-51300-48000 NOT.OF MEETING 05/18/23 | * | 65.28 | |
| | CA FLORIDA HOLDINGS LI | _u C | | 65.28 003157 |
| | 6/12/23 50357 202305 310-51300-31100 RESPOND TO STAFF QUESTION | * | 235.00 | |
| | PROSSER, INC | | | 235.00 003158 |
| 6/19/23 00043 | 6/01/23 STAUG 53 202306 320-53800-46200 LANDSCAPE MAINT JUN23 | * | 3,153.33 | |
| | 6/12/23 STAUG 54 202306 320-53800-46400 HEFFRON DR-NWPRK TREE TRM | * | 3,885.00 | |
| | YELLOWSTONE LANDSCAPE | | | 7,038.33 003159 |
| 6/26/23 00002 | 6/20/23 549 202305 320-53800-46400 RESET GFCI/RMV DBRS/INSP. | * | 611.18 | |
| | GOVERNMENTAL MANAGEMEN | T SERVICES | | 611.18 003160 |
| 7/05/23 00073 | 6/29/23 3239636 202305 310-51300-31500 MTG/BDGT NOTICE/AGNDA/RES | * | 1,427.75 | |
| | KUTAK ROCK LLP | | | 1,427.75 003161 |
| 7/10/23 00042 | 6/30/23 79171 202306 320-53800-46300 | * | 1,945.00 | |
| | FUTURE HORIZONS, INC. | | | 1,945.00 003162 |
| 7/10/23 00002 | 7/01/23 551 202307 310-51300-34000 MANAGEMENT FEES JUL23 | * | 4,605.58 | |
| | 7/01/23 551 202307 310-51300-49200 WEBSITE ADMIN JUL23 | * | 100.00 | |
| | 7/01/23 551 202307 310-51300-35100 INFORMATION TECH JUL23 | * | 150.00 | |
| | 7/01/23 551 202307 310-51300-31300 DISSEMINATION FEE JUL23 | * | 83.33 | |
| | 7/01/23 551 202307 310-51300-42500 COPIES | * | 37.80 | |
| | 7/01/23 551 202307 310-51300-41000 TELEPHONE | * | 1.52 | |
| | TELEPHONE GOVERNMENTAL MANAGEMEN GOVERNMENTAL MANAGEMEN | IT SERVICES | | 4,978.23 003163 |
| | | | 20 076 55 | |
| | | CAL FOR BANK A | 29,076.77 | |
| | TOI | CAL FOR REGISTER | 29,076.77 | |

HERT HERITAGE PARK TVISCARRA



May 8, 2023

Project No:

104022.01

Invoice No:

50169

Heritage Park CDD c/o Governmental Management Services-CF, LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Project

104022.01

Heritage Park/CDD-General Fund

Respond to staff questions via e-mail.

Professional Services from April 1, 2023 to April 30, 2023

Professional Personnel

| | | Hours | Rate | Amount | |
|----------------|-------------|-------|--------|--------|--------|
| Principal | | .50 | 235.00 | 117.50 | |
| | Totals | .50 | | 117.50 | |
| | Total Labor | | | | 117.50 |
| Reimbursable E | xpenses | | | | |
| Printing - Re | eimbursable | | | .75 | |

Total Reimbursables

1.15 times .75 .86

Total this Invoice

\$118.36

210-517-711

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 546

Invoice Date: 5/11/23 Due Date: 5/11/23

Case: P.O. Number:

Bill To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092



| * | BA: | | | |
|--|------|-----------|------------------|---------------------------------|
| Description | | Hours/Qty | Rate | Amount |
| Facility Maintenance April 1 - April 30, 2023 Maintenance Supplies | 1 15 | | 510.03 100.00 | 510.03 100;00 [£] J |
| #2 Approved 05/15/2023 Common Area Main. 001.320.53800.46400 Rich Gray | | | | |
| Juny Lanbut 5-16-23 | | • | | |

| Total | \$610.03 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$610.03 |

HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF APRIL 2023

| Date | <u>Hours</u> | Employee | Description |
|---------|--------------|----------|--|
| 4/4/23 | 6 | R.G. | Removed debris from lake banks, waters edge and outfall structures with gator |
| 4/11/23 | 4 | R.G. | Inspected all fountains, inspected new fountain installed on ponds, set ret GFI, removed debris from lake banks, waters edge and outfall structures |
| 4/20/23 | 4 | R.G. | Lake inspection and removed debris around lakes, checked all outfalls for clogs and debris, reset fountain GFI at amenity center entrance, adjusted shut off times on fountain 900 in townhome section |
| TOTAL | 14 | | |
| MILES | 45 | | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

MAINTENANCE BILLABLE PURCHASES

Period Ending 5/05/23

| DISTRICT HP | DATE | SUPPLIES | PRICE | EMPLOYEE |
|----------------|--------|-------------------------------------|----------|-----------------|
| HERITAGE PARK | | | | |
| | 4/4/23 | John Deere Gator and Trailer Rental | 100.00 | R.G. |
| | | TOTAL | \$100.00 | |



Bill To:

Heritage Park CDD c/o Riverside Management Services 850 Beacon Lake Parkway St. Augustine, FL 32095

Property Name:

Heritage Park CDD

INVOICE

| INVOICE# | INVOICE DATE |
|--------------|--------------|
| STAUG 519426 | 5/1/2023 |
| TERMS | PO NUMBER |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: May 31, 2023 Invoice Amount: \$3,153.33

Description Current Amount

Monthly Landscape Maintenance May 2023

\$3,153.33

#43

Approved 04/26/2023 Landscape Maintenace 001.320.53800.46200 Rich Gray

Invoice Total

\$3,153,33



IN COMMERCIAL LANDSCAPING

Future Horizons, Inc 403 N First Street PO Box 1115 Hastings, FL 32145 USA

Voice: 904-692-1187 Fax: 904-692-1193

Invoice Number: 78682 Invoice Date:

Page:

May 31, 2023 1

| Bill To: | |
|---|--|
| Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St Cloud, FL 34771 | |

| Ship to: | M-0 |
|----------------------------------|-------------|
| Aquatic Weed Control Services | JUN 02 2023 |

| Customer ID | Customer PO | Paymen | Terms |
|--------------|-----------------|-------------|----------|
| Heritage04 | | Net 30 Days | |
| Sales Rep ID | Shipping Method | Ship Date | Due Data |
| | Hand Deliver | 5/11/23 | 6/30/23 |

| Quantity | Item | Description | Unit Price | Amount |
|--|----------------------|--|------------|-----------|
| 1.00 | Aquatic Weed Control | Aquatic Weed Control services in Heritage Park for the month of May 2023 | 1,945.00 | 1,945.0 |
| | | #U2 Approved Lake Maintenance 001.320.53800.46300 Rich Gray | | |
| | | Subtotal Sales Tax Freight | | 1,945.00 |
| Check/Credit Men | io No: | Total Invoice Amount Payment/Credit Applied | | 1,945.00 |
| THE PART OF THE PA | IM ETM. | TOTAL | | 2 3 20 20 |
| | | | | 1,945.00 |

Overdue invoices are subject to finance charges.

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 547 Invoice Date: 6/1/23 Due Date: 6/1/23

Case:

P.O. Number:

JUN 02 2023

Bill To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | #2 | Hours/Qty | Rate | Amount |
|--|-------------|-----------|--|----------|
| Management Fees - June 2023 | 210-2173 74 | | 4,605.58 | 4,605.58 |
| Website Administration - June 2023 | 492 | | 100.00 | 100.00 |
| nformation Technology - June 2023 | 351 | | 150.00 | 150.00 |
| Dissemination Agent Services - June 2023 | 213 | | 83.33 | 83.33 |
| Office Supplies | SI | | 12.50 | 12.50 |
| Postage | SI 42 | | 88.87 | 88.87 |
| Coples | иžs | | 114.90 | 114.90 |
| | | | | |
| | | | H SET THE SERVICE PROPERTY OF | |
| | | | SULFACE AND | |
| | | | escentral del manage d | |
| | | | | |
| | | 8,44 | | |
| | | | | |
| | | | | |
| | | | | |

| Total | \$5,155.18 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$5,155.18 |

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

May 31, 2023

210-712-315 #123 Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To:

ABA#

First National Bank of Omaha Kutak Rock LLP A/C#

Reference: Invoice No. 3225953 Client Matter No. 10423-1

Notification Email: eftgroup@kutakrock.com

Jim Oliver Heritage Park CDD Governmental Management Services - North Florida Suite 114 475 West Town Place St. Augustine, FL 32092



Invoice No. 3225953

10423-1

| Re: Herita | ige Park CDD - Ge | neral Repr | esentation | |
|---------------|--------------------|------------|------------|--|
| For Professio | nal Legal Services | Rendered | | |
| 04/01/23 | L. Whelan | 0.50 | 192.50 | Monitor 2023 legislative session for legislation pertaining to or affecting District |
| 04/03/23 | W. Haber | 0.30 | 105.00 | Review correspondence regarding development of vacant lot; confer with Oliver regarding same |
| 04/21/23 | K. Jusevitch | 0.20 | 29.00 | Prepare budget approval resolution and correspond with district manager |
| TOTAL HOU | JRS | 1.00 | | |

KUTAK ROCK LLP

Heritage Park CDD May 31, 2023 Client Matter No. 10423-1 Invoice No. 3225953 Page 2

| TOTAL FOR SERVICES RENDERED | \$ \$326.50 |
|-----------------------------|----------------|
| TOTAL CURRENT AMOUNT DUE | \$ \$326.50 |

Future Horizons, Inc 403 N First Street

403 N First Street PO Box 1115 Hastings, FL 32145 USA

Voice: 904-692-1187 Fax: 904-692-1193 INVOICE

Invoice Number: 78872

Invoice Date: May 31, 2023

Page: 1

Bill To:

Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771

Ship to:

Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771



| Customer ID | Customer PO | Payment Terms Net 30 Days | | | | |
|--------------|-----------------|---------------------------|----------------------------------|--|----------|--|
| Heritage04 | Verbal | | | | | |
| Sales Rep ID | Shipping Method | | tep ID Shipping Method Ship Date | | Due Date | |
| Johnson01 | Hand Deliver | 5/25/23 | 6/30/23 | | | |

| Quantity | Item | Description | Unit Price | Amount |
|----------------------|-----------------|---|------------------------|--------|
| 1.00 | 125250 | C-25 Control Box | 351.00 | 351.0 |
| 1.00 | | New Outlet, outlet box, and weatherproof | 30.77 | 30.7 |
| | | cover | | |
| 1.00 | Aerator Service | Aerator Service - Pond #700 | 157.50 | 157.5 |
| | | Replaced 120v Outlet, installed C-25 | | |
| | | controller | | |
| | | #42 Approved Lake Contingency 001.320.53800.46600 Rich Gray | | |
| | | | | |
| | | Subtotal | | 539.2 |
| heck/Credit Memo No: | | Sales Tax | | |
| | | Freight | | |
| | | Total Invoice Amount | | 539.2 |
| | | Payment/Credit Applied | Payment/Credit Applied | |
| | | TOTAL | 539.2 | |

Overdue invoices are subject to finance charges.

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 548
Invoice Date: 6/1/23

Due Date: 6/1/23

Case: P.O. Number:

BIII To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Descriptio | n #12 | Hours/Qty | Rate | Amount |
|-------------------------------------|----------------|-----------|--------|--------|
| Contract Administration - June 2023 | 220578·YZ | | 928.33 | 928.33 |
| | | | | |
| Juny | Lanlut 5-23 | | | |

| Total | \$928.33 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$928.33 |



| AC | COUNT NAME | ACCOUNT # | PAGE# | |
|----------------------|------------------------------------|------------------|--------|--|
| Heritage P | ark Comm Development | 764135 | 1 of 1 | |
| INVOICE # | BILLING PERIOD | PAYMENT DUE DATE | | |
| 000560592 | May 1- May 31, 2023 | June 20, 2023 | | |
| PREPAY (Memo Info | UNAPPLIED (included in amt due) | TOTAL AMOUNT DUE | | |
| \$0.00 | \$0.00 | \$65.2 | 8 | |
| BILLING INQUI | RIES/ADDRESS CHANGES | FEDERA | LID | |
| 1_877_736_76 | 12 or smb@ccc gannell com | 47-2390983 | | |

BILLING ACCOUNT NAME AND ADDRESS

Heritage Park Comm Development 475 W. Town Pl. Ste. 114 Saint Augustine, FL 32092-3649

Legal Entity: Gannett Media Corp.

Terms and Conditions: Past due accounts are subject to interest at the rate of 18% per annum or the maximum legal rate (whichever is less). Advertiser claims for a credit related to rates incorrectly involced or pald must be submitted in writing to Publisher within 30 days of the invoice date or the claim will be walved. Any credit towards future advertising must be used within 30 days of issuance or the credit will be forfeited.

All funds payable in US dollars.

000076413500000000000056059280000652867170

To sign-up for E-mailed invoices and online payments please contact abgspecial@gannett.com. Previous account number:

DateDescriptionAmount5/1/23Balance Forward\$0.00

 Package Advertising:

 Start-End Date
 Order Number
 Description
 PO Number
 Package Cost

 5/10/23
 8728874
 NOTICE OF MEETING HERITAGE PARK
 \$65.28

210-713.118 #42



PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT **PAYMENT DUE DATE AMOUNT PAID** LOCALIO **ACCOUNT NAME** Heritage Park Comm Development June 20, 2023 B 65.28 **ACCOUNT NUMBER** INVOICE NUMBER **FLORIDA** 0005605928 764135 UNAPPLIED 90 DAYS 120+ DAYS CURRENT 30 DAYS 60 DAYS **TOTAL AMOUNT DUE** PAST DUE PAST DUE PAST DUE PAST DUE **PAYMENTS** DUE \$0.00 \$0.00 \$0.00 \$65.28 \$0.00 \$0.00 \$65.28 TO PAY WITH CREDIT CARD PLEASE FILL OUT BELOW: REMITTANCE ADDRESS (Include Account!/ & Invoice# on check) DISCOVER AMEX VISA MASTERCARD CA Florida Holdings, LLC PO Box 631244 Çard Number Cincinnati, OH 45263-1244 **CVV Code** Exp Date Date Signature

LOCALIQ

FLORIDA

PO Box 631244 Cincinnati, OH 45263-1244

PROOF OF PUBLICATION

Heritage Park Comm Development 475 W Town Place, Ste 114

Saint Augustine FL 32092

STATE OF WISCONSIN, COUNTY OF BROWN

Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Coordinator of the St Augustine Record, published in St Johns County, Florida; that the attached copy of advertisement, being a Govt Public Notices, was published on the publicly accessible website of St Johns County, Florida, or in a newspaper by print in the issues of, on:

05/10/2023

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 05/10/2023

Legal Clerk

Notary, State of WI, County of Brown

8.75.20

My commision expires

Publication Cost:

\$65.28

Order No:

8728874

of Copies:

Customer No:

764135

- 4

PO#:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN Notary Public State of Wisconsin NOTICE OF MEETING
HERITAGE PARK
COMMUNITY DEVELOPMENT
DISTRICT

The regular meeting of the Board of Supervisors (the "Board") of the Heritage Park Community Development District is scheduled to be held on Thursday, May 18, 2023 at 1:00 p.m. at the Heritage Park Amenity Center, located at 225 Hefferon Drive, St. Augustine, Florida 32084. The meeting is open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for this meeting may be obtained from District Manager, 475 Town Place, Suite 114, St. Augustine, Florida 32092 (and phone (904) 940-5850), This meeting may continued to a date, place and time certain, to be announced at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager at (904) 940-5850 at least two calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1-800-955-8770, for aid in contacting the District Office. Each person who decides to appeal any action taken at these meetings is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

James Oliver District Manager





June 12, 2023

Project No:

P0104022.01

Invoice No:

50357

Heritage Park CDD c/o Governmental Management Services-CF, LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Project

P0104022.01

Heritage Park/CDD-General Fund

Respond to staff questions via e-mail.

Professional Services from May 01, 2023 to May 31, 2023

Total Labor

Professional Personnel

Hours Rate **Amount** Principal 1.00 235.00 235.00 Totals 1.00 235.00

235.00

Total this Invoice

\$235.00

110.817.311



Bill To:

Heritage Park CDD c/o GMS-CF, LLC 475 West Town Place Stuite 114 St. Augustine, FL 32092

Property Name:

Heritage Park CDD

INVOICE

| INVOICE # | INVOICE DATE |
|--------------|--------------|
| STAUG 533307 | 6/1/2023 |
| TERMS | PO NUMBER |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 1, 2023 Invoice Amount: \$3,153.33

Description

Monthly Landscape Maintenance June 2023

Current Amount

\$3,153.33

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Approved Landscape Maintenance 001.320.53800.46200 Rich Gray JUN 01 2023

Invoice Total

\$3,153.33

IN COMMERCIAL LANDSCAPING



Bill To:

Heritage Park CDD c/o GMS-CF, LLC 475 West Town Place Stuite 114 St. Augustine, FL 32092

Property Name:

Heritage Park CDD

INVOICE

| INVOICE# | INVOICE DATE |
|--------------|--------------|
| STAUG 544635 | 6/12/2023 |
| TERMS | PO NUMBER |
| Net 30 | |

Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: July 12, 2023 Invoice Amount: \$3,885.00

Description

Hefferon Drive to Newpark Court Wood Line Trimming Services

Tree Care Services

Current Amoun



Invoice Total

\$3,885.00

\$3,885.00

IN COMMERCIAL LANDSCAPING

SHE

Approved 06/13/2023 Common Area Maintenance 001.320.53800.46400 Rich Gray

Should you have any questions or inquiries please call (386) 437-6211.

Governmental Management Services, LLC 1001 Bradford Way Kingston, TN 37763

Invoice

Bill To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092 Invoice #: 549

Invoice Date: 6/20/23 Due Date: 6/20/23

Case: P.O. Number:

JUN 2 3 2023

| Description | | The section of the second section of the second section in |
|---|----------------|--|
| and the contract of the first of the contract | Hours/Qty Rate | Amount |
| acility Maintenance May 1 - May 31, 2023 | 611 | 1.18 611.18 |
| #2 Approved 05/15/2023 Common Area Main. 001.320.53800.46400 Rich Gray | | |
| Juny Lanlut 6-23-23 | | |

| Total | \$611.18 |
|------------------|----------|
| Payments/Credits | \$0.00 |
| Balance Due | \$611.18 |

HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF MAY 2023

| Date | <u>Hours</u> | Employee | Description |
|---------|--------------|----------|---|
| 5/2/23 | 4 | R.G. | Reset GFCI on fountains 1100 and 1200 at entrance, removed debris around pond, cleaned outflow on pond, checked all pond fountains for proper operation and checked banks for debris |
| 5/9/23 | 2 | R.G. | Inspected all lakes and outfalls for proper operations and reset GFCI on ponds 1100 and 1200 |
| 5/11/23 | 3 | R.G. | Cleaned out trash on ponds 100, 400 and 700, reset timer on pond 700, cleaned outflow free of debris on pond 1200, reset GFCI on pond 1100, inspected streetlight on Heritage Park Drive to have a shield installed |
| 5/17/23 | 2 | R.G. | Reset GFCI on ponds 1100 and 1200, removed debris around ponds 100, 500 and 600, cleaned up outflow at grate entryway on pond 300 |
| 5/18/23 | 2 | R.G. | Inspected all remaining ponds 1000, 1500, 1600, 1700 and 1800 for trash and debris in outflows and around pond |
| 5/23/23 | 3 | R.G. | Checked all ponds for debris, cleaned outflows on ponds 1200, 1600 and 1800, reset GFCI on ponds 1100, 1200 and 800 |
| TOTAL | 16 | | |
| MILES | 115 | | *Mileage is reimbursable per section 112.061 Florida Statutes Mileage Rate 2009-0.445 |

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA

Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

June 29, 2023

210.51731

Jim Oliver Heritage Park CDD Governmental Management Services - North Florida Suite 114 475 West Town Place St. Augustine, FL 32092 Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

ACH/Wire Transfer Remit To:

ABA#

First National Bank of Omaha Kutak Rock LLP A/C#

Reference: Invoice No. 3239636 Client Matter No. 10423-1

Notification Email: eftgroup@kutakrock.com



Invoice No. 3239636

10423-1

Re: Heritage Park CDD - General Representation

For Professional Legal Services Rendered

TOTAL HOURS

| 05/05/23 | W. Haber | 0.20 | 70.00 | Review draft agenda for May meeting |
|----------|--------------|------|--------|--|
| 05/12/23 | W. Haber | 0.20 | 70.00 | Review agenda for May meeting |
| 05/17/23 | W. Haber | 0.30 | 105.00 | Prepare for Board meeting |
| 05/18/23 | W. Haber | 2.50 | 875.00 | Prepare for and participate in Board meeting |
| 05/31/23 | W. Haber | 0.40 | 140.00 | Review and revise budget notices |
| 05/31/23 | K. Jusevitch | 0.70 | 101.50 | Prepare budget hearing notices and resolutions; confer with Haber and correspond with district manager |

4.30

KUTAK ROCK LLP

Heritage Park CDD June 29, 2023 Client Matter No. 10423-1 Invoice No. 3239636 Page 2

TOTAL FOR SERVICES RENDERED

\$1,361.50

DISBURSEMENTS

Meals5.15Travel Expenses61.10

TOTAL DISBURSEMENTS 66.25

TOTAL CURRENT AMOUNT DUE \$1,427.75

Future Horizons, Inc 403 N First Street

403 N First Street PO Box 1115 Hastings, FL 32145 USA

Voice: 904-692-1187 Fax: 904-692-1193 INVOICE

Invoice Number: 79171

Invoice Date: Jun 30, 2023

1

Page:

BIII To:

Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St. Cloud, Ft. 34771 Ship to:
Aquatic Weed
Control Services

JUL 06 2023

| Customer ID | Customer PO | Payment Terms | |
|--------------|-----------------|---------------|----------|
| Heritage04 | Per Contract | Net 30 | Days |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
| -164 | Hand Deliver | * | 7/30/23 |

| Quantity | Item | Description | Unit Price | Amount |
|-----------------------|---------------------------|---|------------------------|------------------------|
| | Item Aquatic Weed Control | Park for the month of June 2023 #\lambda Approved Lake Maintenance 001.320.53800.46300 Rich Gray | Unit Price 1,945.00 | Amount 1,945.00 |
| | | | • | |
| | | Subtotal Sales Tax | | 1,945.0 |
| Check/Credit Memo No: | | Freight | | |
| | | Total Invoice Amount | | 1,945.0 |
| | | Payment/Credit Applied | *** | |
| | | TOTAL | | 1,945.0 |

Overdue invoices are subject to finance charges.

Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

Invoice

Invoice #: 551
Invoice Date: 7/1/23

Due Date: 7/1/23

Case:

P.O. Number:

Bill To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description | #2 | Hours/Qty | Rate | Amount |
|--|------------|-----------|--|----------|
| Management Fees - July 2023 | 310 513-34 | | 4,605.58 | 4,605.58 |
| Website Administration - July 2023 | 405 | | 100.00 | 100.00 |
| Information Technology - July 2023 | 381 | | 150.00 | 150.00 |
| Dissemination Agent Services - July 2023 | 213 | | 83.33 | |
| Copies | 425 | | 37.80 | 37.80 |
| Telephone | 4 | | 1.52 | 1.52 |
| | | | | |
| | | | ensembolijsk-k opjekte dokumen kommenterseke | |
| | | | the Auditor condition | |
| | | | | |
| | | | | |
| | | | | |

| Total | \$4,978.23 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$4,978.23 |