## Heritage Park

Community Development District

November 19, 2020

### Heritage Park Community Development District

475 West Town Place, Suite 114, St. Augustine FL 32092 P: (904) 940-5850 • F: (904) 940-5899

November 12, 2020

Board of Supervisors Heritage Park Community Development District

Dear Board Members:

The Heritage Park Community Development District Board of Supervisors Audit Committee Meeting is scheduled for Thursday, November 19, 2020 at 1:00 p.m. at the Heritage Park Amenity Center, 225 Hefferon Drive, St. Augustine, Florida 32084.

Following is the advance agenda for the meeting:

- I. Roll Call
- II. Public Comment
- III. Organizational Matters
  - A. Oath of Office for Newly Elected Supervisors
  - B. Consideration of Resolution 2021-01, Election of Officers
- IV. Approval of the Minutes of the September 17, 2020 Meeting
- V. Ratification of Audit Engagement Letter from Grau & Associates
- VI. Review of Fiscal Year 2020 Year End Financials (unaudited)
- VII. Discussion of 2 Fence Encroachments (notification sent)
- VIII. Action to Inform the HOA and its ARB-ARC Committee that No Fence Installations or Tree/Bushes are to be Placed in Any Easement Area to the CDD
  - IX. Staff Reports
    - A. Attorney
    - B. Engineer
    - C. Manager
    - D. Operations Manager Report
  - X. Audience Comments
  - XI. Supervisors Requests
- XII. Financial Reports
  - A. Balance Sheet and Statement of Revenues & Expenditures
  - B. Assessment Receipt Schedule
  - C. Approval of Check Register
- XIII. Next Scheduled Meeting January 21, 2021 @ 1:00 p.m.
- XIV. Adjournment

The third order of business is consideration of Resolution 2021-01. The Board can consider appointing the newly elected supervisors as an officer of the District by adopting Resolution 2021-01, which is enclosed for your review.

Enclosed for your review and approval is a copy of the minutes of the September 17, 2020 meeting.

The fifth order of business is ratification of audit engagement letter, which is enclosed for your review.

The sixth order of business is review of Fiscal Year 2020 year end financials. Any support material will be sent under separate cover.

The seventh order of business is discussion of fence encroachments. Enclosed is a copy of the letters sent out regarding this item.

The eighth order of business is regarding action to inform HOA regarding encroachments. Any support material will be send under separate cover.

Enclosed under the Operations Manager's report is a memorandum.

A copy of the financial statements, assessments receipts and check register are enclosed for your review.

The balance of the agenda is routine in nature, and any additional support material will be presented and discussed at the meeting.

I look forward to seeing you at the meeting and in the meantime if you have any questions, please contact me.

Sincerely,

James Oliver James Oliver District Manager

cc: Carl Eldred



## Heritage Park Community Development District Agenda

Thursday November 19, 2020 1:00 p.m.

XII.

Financial Reports

Heritage Park Amenity Center 225 Hefferon Drive St. Augustine, Florida 32084 District Website: www.heritageparkcdd.com

| I.    | Roll Call  |
|-------|--|
| II.   | Public Comment   |
| III.  | Organizational Matters A. Oath of Office for Newly Elected Supervisors   |
|       | B. Consideration of Resolution 2021-01, Election of Officers   |
| IV.   | Approval of the Minutes of the September 17, 2020 Meeting  |
| V.    | Ratification of Audit Engagement Letter from Grau & Associates   |
| VI.   | Review of Fiscal Year 2020 Year End Financials (unaudited)   |
| VII.  | Discussion of 2 Fence Encroachments (notification sent)  |
| VIII. | Action to Inform the HOA and its ARB-ARC Committee that No Fence Installations or Tree/Bushes are to be Placed in Any Easement Area to the CDD |
| IX.   | Staff Reports A. Attorney  |
|       | B. Engineer  |
|       | C. Manager   |
|       | D. Operations Manager - Report   |
| X.    | Audience Comments  |
| XI.   | Supervisors Requests   |

- A. Balance Sheet and Statement of Revenues & Expenditures
- B. Assessment Receipt Schedule
- C. Approval of Check Register
- XIII. Next Scheduled Meeting January 21, 2021 @ 1:00 p.m.
- XIV. Adjournment





#### **RESOLUTION 2021-01**

# A RESOLUTION DESIGNATING OFFICERS OF THE HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

**WHEREAS**, the Board of Supervisors of the Heritage Park Community Development District at a regular business meeting held on November 19, 2021 desires to elect the below recited persons to the offices specified.

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT:

|                   | Chairman                                  |
|-------------------|---|
|                   | Vice-Chairman                             |
| ames Oliver       | Secretary                                 |
| ames Perry        | Treasurer                                 |
| ames Oliver       | Assistant Treasurer                       |
| Ariel Lovera      |   |
| James Perry       | Assistant Secretary                       |
| Daniel Laughlin   |   |
| Ernesto Torres    |   |
|                   |   |
|                   |   |
|                   |   |
|                   |   |
| ED AND ADODTED TH | IC 10TH DAY OF NOVEMBED 2020              |
| ED AND ADOPTED TH | IS 19 <sup>TH</sup> DAY OF NOVEMBER, 2020 |
|                   |   |
|                   |   |
|                   | Chairman / Vice Chairman                  |



# MINUTES OF MEETING HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Heritage Park Community Development District was held on Thursday, September 17, 2020 at 1:00 p.m. via Zoom video conferencing, due to the COVID-19 virus.

Present and constituting a quorum were:

Ken KinnecomChairmanRobert CurranVice ChairmanMark MasleySupervisorJoanne WhartonSupervisorThomas FerrySupervisor

Also present were:

Jim OliverDistrict ManagerCarl EldredDistrict CounselJenny UrcanDistrict EngineerBrian StephensRiverside Management

Residents

The following is a summary of the actions taken at the September 17, 2020 meeting. A copy of the proceedings can be obtained by contacting the District Manager.

#### FIRST ORDER OF BUSINESS Roll Call

Mr. Oliver called the meeting to order at 1:05 p.m. All Supervisors were present.

#### SECOND ORDER OF BUSINESS Public Comment

There were no public comments.

## THIRD ORDER OF BUSINESS Approval of the Minutes of the July 30, 2020 Meeting

It was noted that on Page 6, the next meeting was on September 17, not September 19.

On MOTION by Mr. Kinnecom seconded by Mr. Curran with all in favor the Minutes of the July 30, 2020 Meeting were approved as amended.

#### FOURTH ORDER OF BUSINESS

Acceptance of the Minutes of the July 30, 2020 Audit Committee Meeting

On MOTION by Mr. Kinnecom seconded by Mr. Curran with all in favor the Minutes of the July 30, 2020 Audit Committee Meeting were accepted.

#### FIFTH ORDER OF BUSINESS

## Consideration of Proposals for Fiscal Year 2020 Audit Services

Mr. Showe recalled that prior to the meeting, the Audit Committee met and provided the following ranking:

- 1. Grau & Associates 100 points
- 2. Berger, Toombs, Elam, Gaines & Frank 98.2 points
- 3. McDirmit, Davis & Company, LLC. 94.3 points

Mr. Oliver noted Grau & Associates was ranked the highest based on experience, being the incumbent audit firm and having lowest price.

On MOTION by Mr. Kinnecom seconded by Mr. Masley with all in favor accepting the Audit Committees recommendation of Grau & Associates as the number one ranked firm to provide auditing services was approved.

#### SIXTH ORDER OF BUSINESS

#### **Staff Reports**

#### A. Attorney

Mr. Eldred reported the District was allowed to meet pursuant to the Governor's Executive Orders. The current Executive Order expires at the end of September and it was unknown if the Governor would extend it. His office will continue to monitor and publish the next meeting notice accordingly.

#### B. Engineer

Ms. Urcan had no report. Mr. Kinnecom thanked Ms. Urcan for preparing the maps.

#### C. Manager

Mr. Oliver communicated with a resident that previously had recurring drainage issues. Drainage is much better nowhas, due to recent improvements to the District's drainage area and changes the resident made. However, the resident requested additional work been performed at District expense. Mr. Oliver informed the resident that the District could not pay for improvements benefitting private property. If the property owner's engineer has a plan to improve drainage from that private lot, Mr. Oliver will have the CDD engineer review it at the resident's cost and will provide input to the Board. The District would not assume any costs involved in linking the resident's drainage improvements such as a French drain into the CDD's drainage system.

#### D. Operations Manager - Report

Mr. Stephens presented the Operations Manager Report, which was in the agenda package. The fountain in Pond 1800 was still out for repair. A cable had to be ordered. Ms. Wharton questioned why none of the boxes were locked. Mr. Stephens stated the boxes were never locked, since no one tampered with them. Some could not be locked. A fountain could be stopped by unplugging it, even if the box was locked.

#### **SEVENTH ORDER OF BUSINESS** Audience Comments

There being none, the next item followed.

#### EIGHTH ORDER OF BUSINESS Supervisors Requests

Mr. Kinnecom exchanged emails with Mr. Stephens regarding algae in Pond 400, which was cleared up. Mr. Stephens reported algae was common this time of year with high water temperatures and nitrogen entering the ponds from heavy rainfall. Mr. Kinnecom spoke to the aquatic maintenance company, Future Horizons. They were not using any chemicals that were harmful to wildlife.

#### NINTH ORDER OF BUSINESS Financial Reports

#### A. Balance Sheet and Statement of Revenues & Expenditures

Mr. Oliver presented the Unaudited Financial Statements through August 31, 2020. There were no unusual variances. By the end of the year, which was next month, there would be a

slight positive variance of \$1,000 in revenues. In the Admin and Operations Budgets there were positive variances. Capital Reserves were strong with \$122,000.

#### B. Assessment Receipt Schedule

Mr. Oliver reported the District was fully collected on its assessments for Fiscal Year 2020. Tax bills were expected to be sent on November 1<sup>st</sup>.

#### C. Approval of Check Register

On MOTION by Mr. Kinnecom seconded by Mr. Ferry with all in favor the Check Register from July 23, 2020 to September 10, 2020 in the amount of \$35,300.43 was approved.

Mr. Kinnecom reported an abandoned homeless camp was discovered across the street from the east entrance to San Salito, on HOA property. It was filled with trash, but was being cleared by an HOA maintenance man.

#### TENTH ORDER OF BUSINESS

Next Scheduled Meeting – November 19, 2020 @ 1:00 p.m.

Mr. Oliver stated the next scheduled meeting was on November 19, 2020 at 1:00 p.m. at this location.

#### **ELEVENTH ORDER OF BUSINESS** Adjournment

On MOTION by Mr. Masley seconded by Mr. Curran with all in favor the meeting was adjourned.

| Secretary/Assistant Secretary | Chairman/Vice Chairman |
|-------------------------------|------------------------|





951 Yamato Road • Suite 280 Boca Raton, Florida 33431 (561) 994-9299 • (800) 299-4728 Fax (561) 994-5823 www.graucpa.com

October 5, 2020

Board of Supervisors
Heritage Park Community Development District
c/o GMS - CFL, LLC
219 E. Livingston Street
Orlando, FL 32801

We are pleased to confirm our understanding of the services we are to provide Heritage Park Community Development District, St. Johns County, Florida ("the District") for the fiscal year ended September 30, 2020, with the option of four (4) additional one-year renewals. We will audit the financial statements of the governmental activities and each major fund, including the related notes to the financial statements, which collectively comprise the basic financial statements of Heritage Park Community Development District as of and for the fiscal year ended September 30, 2020, with the option of four (4) additional one-year renewals. In addition, we will examine the District's compliance with the requirements of Section 218.415 Florida Statutes.

Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the District's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the District's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1) Management's Discussion and Analysis.
- 2) Budgetary comparison schedule

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and will include tests of the accounting records of the District and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the District's financial statements. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the financial statements is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the District is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards

and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

#### **Examination Objective**

The objective of our examination is the expression of an opinion as to whether the District is in compliance with Florida Statute 218.415 in accordance with Rule 10.556(10) of the Auditor General of the State of Florida. Our examination will be conducted in accordance with attestation standards established by the American Institute of Certified Public Accountants and will include tests of your records and other procedures we consider necessary to enable us to express such an opinion. We will issue a written report upon completion of our examination of the District's compliance. The report will include a statement that the report is intended solely for the information and use of management, those charged with governance, and the Florida Auditor General, and is not intended to be and should not be used by anyone other than these specified parties. We cannot provide assurance that an unmodified opinion will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or add emphasis-of-matter or other-matter paragraphs. If our opinion on the District's compliance is other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the examination or are unable to form or have not formed an opinion, we may decline to express an opinion or issue a report, or may withdraw from this engagement.

#### Other Services

We will assist in preparing the financial statements and related notes of the District in conformity with U.S. generally accepted accounting principles based on information provided by you. These non-audit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### Management Responsibilities

Management is responsible for the financial statements and all accompanying information as well as all representations contained therein. Further, management is responsible for compliance with Florida Statute 218.415 and will provide us with the information required for the examination. The accuracy and completeness of such information is also management's responsibility. As part of the audit, we will assist with preparation of your financial statements and related notes in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Government Auditing Standards* and such services will not be conducted in accordance with *Government Auditing Standards*. You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to their issuance and have accepted responsibility for them. In addition, you will be required to make certain representations regarding compliance with Florida Statute 218.415 in the management representation letter. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, who possesses suitable skill, knowledge, or experience; evaluate the adequacy and results of those services; and accept responsibility for them.

Management is responsible for establishing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management is reliable and financial information is reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles, for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole. As part of our engagement, we may propose standard adjusting, or correcting journal entries to your financial statements. You are responsible for reviewing the entries and understanding the nature of the proposed entries and the impact they have on the financial statements.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you

are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants and for taking timely and appropriate steps to remedy fraud and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

With regard to the electronic dissemination of audited financial statements, including financial statements published electronically on your website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

#### Audit Procedures-General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable rather than absolute assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements; compliance with laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### Audit Procedures-Internal Control

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### Audit Procedures-Compliance

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the District's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

#### Engagement Administration, Fees, and Other

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

The audit documentation for this engagement is the property of Grau & Associates and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a cognizant or oversight agency or its designee, a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Grau & Associates personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies. Notwithstanding the foregoing, the parties acknowledge that various documents reviewed or produced during the conduct of the audit may be public records under Florida law. The District agrees to notify Grau & Associates of any public record request it receives that involves audit documentation.

Furthermore, Grau & Associates agrees to comply with all applicable provisions of Florida law in handling such records, including but not limited to Section 119.0701, Florida Statutes. Auditor acknowledges that the designated public records custodian for the District is the District Manager ("Public Records Custodian"). Among other requirements and to the extent applicable by law, Grau & Associates shall 1) keep and maintain public records required by the District to perform the service; 2) upon request by the Public Records Custodian, provide the District with the requested public records or allow the records to be inspected or copied within a reasonable time period at a cost that does not exceed the cost provided in Chapter 119, Florida Statutes; 3) ensure that public records which are exempt or confidential, and exempt from public records disclosure requirements, are not disclosed except as authorized by law for the duration of the contract term and following the contract term if Auditor does not transfer the records to the Public Records Custodian of the District; and 4) upon completion of the contract, transfer to the District, at no cost, all public records in Grau & Associate's possession or, alternatively, keep, maintain and meet all applicable requirements for retaining public records pursuant to Florida laws. When such public records are transferred by Grau & Associates, Grau & Associates shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the District in a format that is compatible with Microsoft Word or Adobe PDF formats.

IF GRAU & ASSOCIATES HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE PUBLIC RECORDS CUSTODIAN AT C/O GOVERNMENTAL MANAGEMENT SERVICES – CENTRAL FLORIDA, LLC, 475 WEST TOWN PLACE SUITE 114, ST. AUGUSTINE, FLORIDA 32092, PH: (904) 940-5850.

This agreement provides for a contract period of one (1) year with the option of four (4) additional, one-year renewals upon the written consent of both parties. Our fee for these services will not exceed \$3,100 for the September 30, 2020 unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued. The fees for the fiscal years 2021, 2022, 2023, and 2024 will not exceed \$3,200, \$3,300, \$3,400 and \$3,500, respectively, unless there is a change in activity by the District which results in additional audit work or if additional Bonds are issued.

We will complete the audit within prescribed statutory deadlines, which requires the District to submit its annual audit to the Auditor General no later than nine (9) months after the end of the audited fiscal year, with the understanding that your employees will provide information needed to perform the audit on a timely basis.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. Invoices will be submitted in sufficient detail to demonstrate compliance with the terms of this agreement. In accordance with our firm policies, work may be suspended if your account becomes 60 days or more overdue and may not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket costs through the date of termination. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you and arrive at a new fee estimate.

The District may terminate this agreement, with or without cause, upon thirty (30) days written notice of termination to Grau & Associates. Upon any termination of this agreement, Grau & Associates shall be entitled to payment of all work and/or services rendered up until the date of the notice of termination subject to any offsets the District may have against Grau & Associates.

We will provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review reports and letters of comment received during the period of the contract. Our 2019 peer review report accompanies this letter.

We appreciate the opportunity to be of service to Heritage Park Community Development District and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,

Grau & Associates

Antonio J. Grau

RESPONSE:

This letter correctly sets forth the understanding of Heritage Park Community Development District.

By:

Title:

Date:

12020





Peer Review Program

FICPA Peer Review Program Administered in Florida by The Florida Institute of CPAs AICPA Peer Review Program Administered in Florida by the Florida Institute of CPAs

February 20, 2020

Antonio Grau Grau & Associates 951 Yamato Rd Ste 280 Boca Raton, FL 33431-1809

Dear Antonio Grau:

It is my pleasure to notify you that on February 20, 2020, the Florida Peer Review Committee accepted the report on the most recent System Review of your firm. The due date for your next review is December 31, 2022. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely, FICPA Peer Review Committee

Peer Review Team FICPA Peer Review Committee paul@ficpa.org 800-342-3197 ext. 251

Florida Institute of CPAs

cc: Daniel Hevia, Racquel McIntosh

Firm Number: 900004390114

Review Number: 571202



#### HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

475 West Town Place, Suite 114 St. Augustine, Florida 32092

October 21, 2020

VIA USPS

Re: Heritage Park Community Development District Fence Encroachment on CDD Property

Dear

On behalf of the Heritage Park Community Development District (the "District"), I am writing to inform you that review of District property lines indicates the backyard fence for the residential lot at 1016 Arbor Trails Court is built on CDD property. Please see attached aerial photo downloaded from the St. Johns County Property Appraiser's web site. If you have evidence that contradicts this information and documents your fence does not encroach on District property, please provide to me for review. However, in the absence of such documentation, please take action within the next 45 days to have your fence adjusted so it is no longer on District property.

Should you have any questions regarding any of the foregoing, please don't hesitate to contact me at (904) 940-5850 ext. 406.

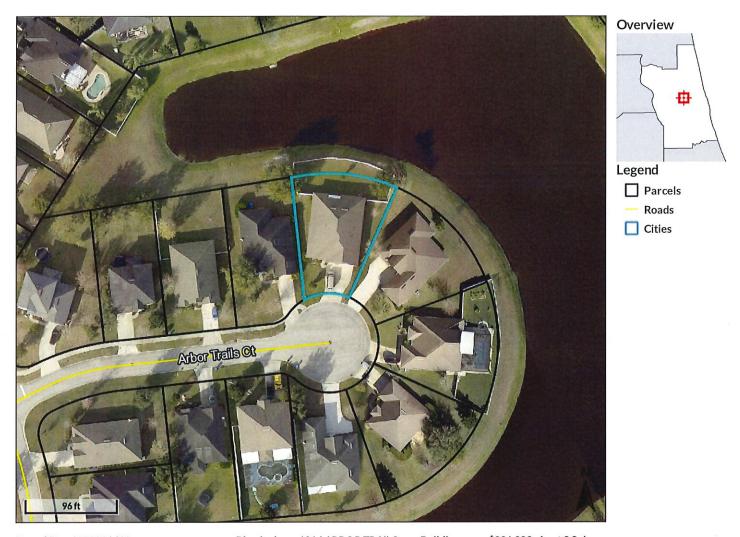
Sincerely,

James Oliver District Manager

Cc: Chairman, Board of Supervisors
District Engineer
District Counsel
Operation Manager



## St. Johns County, FL



| Parcel ID | 1032021620              | Physical | 1016 ARBOR TRAILS      | Building          | \$201,289 | Last 2 Sales |          |        |      |
|-----------|-------------------------|----------|------------------------|-------------------|-----------|--------------|----------|--------|------|
| Property  | 0100 - Single Family    | Address  | CT                     | Value             |           | Date         | Price    | Reason | Qual |
| Class     |                         |          | <b>SAINT AUGUSTINE</b> | Extra             | N/A       | 8/26/2009    | \$148900 | 12     | U    |
| Taxing    | Heritage Park Community | Mailing  | SIMONE & SIMONE        | Feature           |           | 12/12/2005   | \$277700 | 01     | Q    |
| District  | Development District    | Address  | LLC                    | Value             |           |              |          |        |      |
| Acres     | 0.21                    |          | 1735 STATE ROAD 16     | <b>Total Land</b> | \$51,000  |              |          |        |      |
|           |                         |          | STE 1                  | Value             |           |              |          |        |      |
|           |                         |          | SAINT AUGUSTINE FL     | Just Value        | \$252,289 |              |          |        |      |
|           |                         |          | 32084-0000             | Total             | N/A       |              |          |        |      |
|           |                         |          |                        | Deferred          |           |              |          |        |      |
|           |                         |          |                        | Assessed          | \$252,289 |              |          |        |      |
|           |                         |          |                        | Value             |           |              |          |        |      |
|           |                         |          |                        | Total             | N/A       |              |          |        |      |

Exemptions Taxable

Value

\$252,289

The St. Johns County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation.

Date created: 10/21/2020 Last Data Uploaded: 10/21/2020 12:11:43 AM



#### HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

475 West Town Place, Suite 114 St. Augustine, Florida 32092

October 29, 2020

VIA USPS

Re: Heritage Park Community Development District Fence Encroachment on CDD Property

Dear

On behalf of the Heritage Park Community Development District (the "District"), I am writing to inform you that review of District property lines indicates the backyard fence for the residential lot at 1212 Wild Palm Court appears to be built on CDD property. Please review your records and HOA approval documents. If you have evidence that contradicts this information and documents your fence does not encroach on District property, please provide to me for review. However, in the absence of such documentation, please take action within the next 45 days to have your fence adjusted so it is no longer on District property.

Should you have any questions regarding any of the foregoing, please don't hesitate to contact me at (904) 940-5850 ext. 406.

f5Uhm

incerely.

District Manager

Cc: Chairman, Board of Supervisors District Engineer District Counsel Operation Manager



## St. Johns County, FL



| Parcel ID | 1032021280             |
|-----------|------------------------|
| Property  | 0100 - Single Family   |
| Class     |                        |
| Taxing    | Heritage Park Communit |
| District  | Development District   |
| Acres     | 0.23                   |

| Physical | 1212 WILD PALM CT  |
|----------|--------------------|
| Address  | SAINT AUGUSTINE    |
| Mailing  | MONTALBANO         |
| Address  | ZACHARY L ET AL    |
|          | 1212 WILD PALM CT  |
|          | SAINT AUGUSTINE FL |
|          | 32084-0000         |
|          |                    |

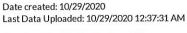
| Building          | \$140,684             | Last 2 Sales |          |     |
|-------------------|-----------------------|--------------|----------|-----|
| Value             | ψ1 <del>4</del> 0,004 | Date         | Price    | Rea |
| Extra             | N/A                   | 7/7/2020     | \$270000 | 01  |
| Feature           |                       | 6/28/2017    | \$234000 | 01  |
| Value             |                       |              |          |     |
| <b>Total Land</b> | \$51,000              |              |          |     |
| Value             |                       |              |          |     |
| Just Value        | \$191,684             |              |          |     |
| Total             | N/A                   |              |          |     |
| Deferred          |                       |              |          |     |
| Assessed          | \$191,684             |              |          |     |
| Value             |                       |              |          |     |
| Total             | N/A                   |              |          |     |
| Exemptions        |                       |              |          |     |
| Taxable           | \$191,684             |              |          |     |

Taxable Value Reason Qual

Q

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The St. Johns County Property Appraiser's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation.









# Heritage Park Community Development District 475 West Town Place, Suite 114, St. Augustine, FL 32092

#### Memorandum

Date: November 2020

To: Rich Whetsel via email

**Operations Director** 

From: Brian Stephens

**Operations Manager** 

**Re:** Heritage Park CDD

**Managers Memorandum** 

The following is a summary of activities related to the field operations of the Heritage Park Community Development District.

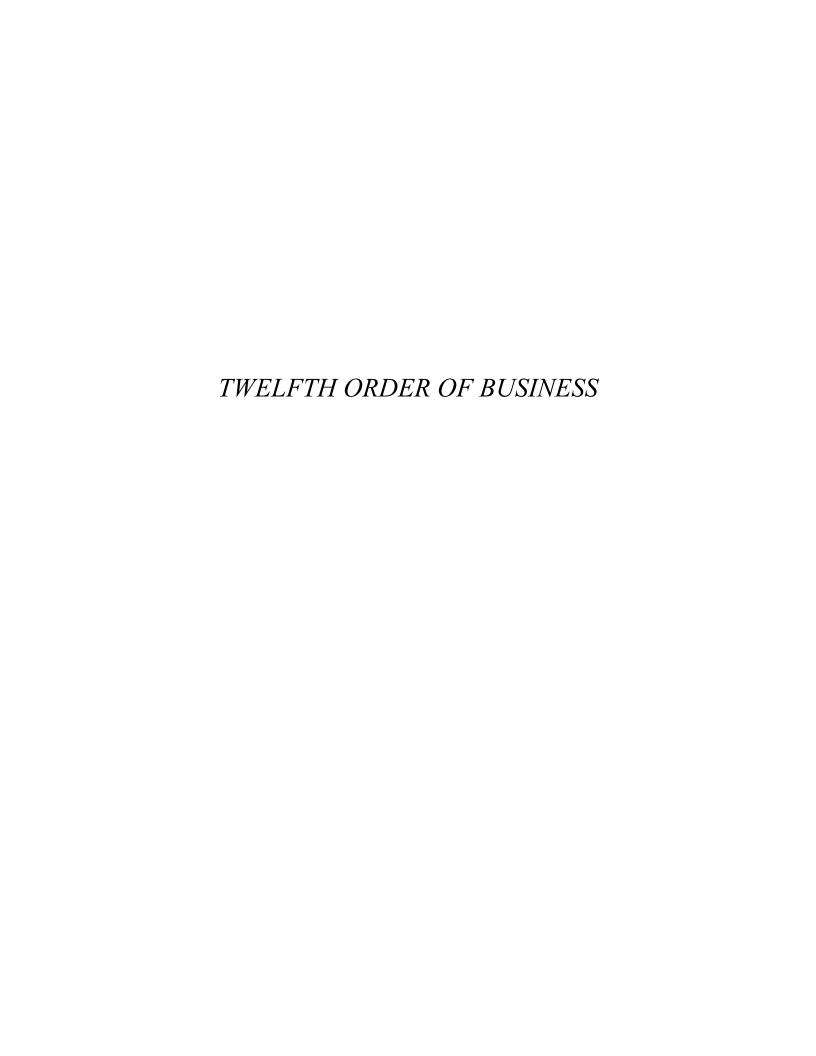
#### **Landscaping:**

- 1. Yellowstone has completed an inspection of the pond irrigation.
- 2. RMS and Yellowstone are conducting monthly landscape inspections.

#### **Retention Ponds:**

- 1. Ponds levels are close to normal levels.
- 2. Future Horizons continues to keep the ponds in good condition.
- 3. RMS and Future Horizons are continuing joint monthly inspections of the ponds.
- 4. The fountain in pond 1200 has been repaired and reinstalled.
- 5. The fountain timers are being checked and adjusted weekly.
- 6. Multiple GFCI outlets were reset for the pond fountains.
- 7. The fountain in pond 1400 is being repaired.
- 8. There was an apparent lightning strike to the power supply for the fountain in pond 500. The breaker and panel were replaced and the fountain is functioning properly.
- 9. RMS is continuing to clean the ponds and outfall structures.

If you have any questions or comments, please feel free to contact Brian Stephens at (904)627-9271 or Rich Whetsel at (904) 759-8923.



A.



# Heritage Park Community Development District

Unaudited Financial Reporting
October 31, 2020



## HERITAGE PARK

#### COMMUNITY DEVELOPMENT DISTRICT

## COMBINED BALANCE SHEET October 31, 2020

|                                | <u>G</u>       | overnmental Fund    |                        | <u>Totals</u><br>(memorandum only) |
|--------------------------------|----------------|---------------------|------------------------|------------------------------------|
| <u>Assets</u>                  | <u>General</u> | <u>Debt Service</u> | <u>Capital Reserve</u> | <u>2021</u>                        |
| Cash                           | \$34,619       |                     | \$36,987               | \$71,606                           |
| State Board of Administration  |                |                     | \$101,613              | \$101,613                          |
| Due from General Fund          |                | \$3,646             |                        | \$3,646                            |
| Prepaid Expenses               | \$30           |                     |                        | \$30                               |
| Investments:                   |                |                     |                        |                                    |
| Operating Account              | \$70,650       |                     |                        | \$70,650                           |
| Series 2013                    |                |                     |                        |                                    |
| Reserve                        |                | \$191,548           |                        | \$191,548                          |
| Revenue                        |                | \$140,550           |                        | \$140,550                          |
| Prepayment                     |                | \$10,433            |                        | \$10,433                           |
| Tabal Assaba                   | 4405.200       | 42.46.477           | 4422.522               | 4500.076                           |
| Total Assets                   | \$105,299      | \$346,177           | \$138,600              | \$590,076                          |
| <u>Liabilities</u>             |                |                     |                        |                                    |
| Accounts Payable               | \$1,945        |                     |                        | \$1,945                            |
| Due ot Debt Service            | \$3,646        |                     |                        | \$3,646                            |
| Fund Equity, Other Credits     |                |                     |                        |                                    |
| Fund Balances:                 |                |                     |                        |                                    |
| Unassigned                     | \$99,708       |                     |                        | \$99,708                           |
| Restricted for Debt Service    |                | \$346,177           |                        | \$346,177                          |
| Assigned for Capital Reserve   |                |                     | \$138,600              | \$138,600                          |
| Total Liabilities, Fund Equity | \$105,299      | \$346,177           | \$138,600              | \$590,076                          |

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#### **HERITAGE PARK**

## COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

Statement of Revenues and Expenditures For Period Ending October 31, 2020

|  | GENERAL FUND<br>BUDGET | PRORATED BUDGET<br>THRU 10/31/20 | ACTUAL<br>THRU 10/31/20    | VARIANCE       |
|--|------------------------|----------------------------------|----------------------------|----------------|
| REVENUES:                              |                        |                                  |                            |                |
| Assessments Tax Roll                   | \$255,225              | \$255,225                        | \$0                        | (\$255,225)    |
| Interest Income                        | \$25                   | \$2                              | \$0                        | (\$2)          |
| TOTAL REVENUES                         | \$255,250              | \$255,227                        | \$0                        | (\$255,227)    |
| EXPENDITURES:                          |                        |                                  |                            |                |
| ADMINISTRATIVE:                        |                        |                                  |                            |                |
| Supervisors Fees                       | \$6,000                | \$0                              | \$0                        | \$0            |
| FICA Expense                           | \$459                  | \$0                              | \$0                        | \$0            |
| Engineer                               | \$7,500                | \$625                            | \$0                        | \$625          |
| Arbitrage Rebate                       | \$450                  | \$0                              | \$0                        | \$0            |
| Dissemination Agreement                | \$1,000                | \$83                             | \$183                      | (\$100)        |
| District Counsel                       | \$16,000               | \$1,333                          | \$0                        | \$1,333        |
| Financial Advisory Services            | \$7,500                | \$7,500                          | \$7,500                    | \$0            |
| Auditing Services                      | \$3,400                | \$0<br>\$0                       | \$0<br>\$0                 | \$0<br>\$0     |
| Trustee Fees                           | \$4,500                | \$0<br>\$4.396                   | \$0<br>\$4.386             | \$0<br>\$0     |
| Management Fees Information Technology | \$52,635<br>\$2,200    | \$4,386<br>\$183                 | \$4,386<br>\$198           | •              |
| Telephone                              | \$2,200<br>\$200       | \$105<br>\$17                    | \$198                      | (\$15)<br>\$17 |
| Postage                                | \$200<br>\$750         | \$63                             | \$0<br>\$2                 | \$60           |
| Printing and Binding                   | \$1,000                | \$83                             | \$138                      | (\$55)         |
| Insurance                              | \$7,000                | \$7,000                          | \$6,894                    | \$106          |
| Legal Advertising                      | \$1,200                | \$100                            | \$0,85 <del>4</del><br>\$0 | \$100<br>\$100 |
| Other Current Charges                  | \$1,000                | \$83                             | \$48                       | \$36           |
| Office Supplies                        | \$500                  | \$42                             | \$15                       | \$27           |
| Dues, Licenses, Subscriptions          | \$175                  | \$175                            | \$0                        | \$175          |
| TOTAL ADMINISTRATIVE                   | \$113,469              | \$21,674                         | \$19,365                   | \$2,309        |
| MAINTENANCE:                           |                        |                                  |                            |                |
| Field Operations                       | \$10,300               | \$858                            | \$858                      | \$0            |
| Property Insurance                     | \$850                  | \$850                            | \$646                      | \$204          |
| Landscape Maintenance                  | \$36,738               | \$3,062                          | \$3,061                    | \$0            |
| Landscape Contingency                  | \$6,000                | \$500                            | \$0                        | \$500          |
| Irrigation Repairs                     | \$1,000                | \$83                             | \$0                        | \$83           |
| Lake Maintenance                       | \$23,340               | \$1,945                          | \$1,945                    | \$0            |
| Lake Contingency                       | \$7,000                | \$583                            | \$684                      | (\$100)        |
| Utility Service                        | \$17,000               | \$1,417                          | \$1,176                    | \$240          |
| Street Lights                          | \$40,000               | \$3,333                          | \$3,047                    | \$287          |
| Common Area Maintenance                | \$12,000               | \$1,000                          | \$0                        | \$1,000        |
| Contingency                            | \$5,000                | \$417                            | \$0                        | \$417          |
| Operating Reserve                      | \$15,000               | \$1,250                          | \$0                        | \$1,250        |
| TOTAL MAINTENANCE                      | \$174,228              | \$15,298                         | \$11,418                   | \$3,880        |
| TOTAL EXPENDITURES                     | \$287,697              | \$36,972                         | \$30,783                   | \$6,189        |
| EXCESS REVENUES/                       |                        |                                  |                            |                |
| (EXPENDITURES)                         | (\$32,447)             |                                  | (\$30,783)                 | 1              |
| (LAFLINDITORES)                        | (\$32,447)             |                                  | (30,703)                   |                |
| FUND BALANCE-BEGINNING                 | \$32,447               |                                  | \$130,490                  |                |
| FUND BALANCE-ENDING                    | \$0                    |                                  | \$99,708                   |                |
|  | ^                      |                                  |                            |                |

# HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

**DEBT SERVICE FUND** 

Statement of Revenues & Expenditures For Period Ending October 31, 2020

|                          | DEBT SERVICE | PRORATED BUDGET | ACTUAL        |          |
|--------------------------|--------------|-----------------|---------------|----------|
|                          | BUDGET       | THRU 10/31/20   | THRU 10/31/20 | VARIANCE |
| REVENUES:                |              |                 |               |          |
| Assessments - Tax Roll   | \$383,713    | \$0             | \$0           | \$0      |
| Interest Income          | \$250        | \$21            | \$1           | (\$19)   |
| TOTAL REVENUES           | \$383,963    | \$21            | \$1           | (\$19)   |
| EXPENDITURES:            |              |                 |               |          |
| <u>Series 2013</u>       |              |                 |               |          |
| Interest Expense 11/02   | \$97,839     | \$0             | \$0           | \$0      |
| Principal Expense 05/01  | \$190,000    | \$0             | \$0           | \$0      |
| Interest Expense 05/01   | \$97,839     | \$0             | \$0           | \$0      |
| TOTAL EXPENDITURES       | \$385,679    | \$0             | \$0           | \$0      |
| EXCESS REVENUES/         |              |                 |               |          |
| (EXPENDITURES)           | (\$1,716)    |                 | \$1           |          |
| FUND BALANCE - BEGINNING | \$140,155    |                 | \$346,176     |          |
| FUND BALANCE - ENDING    | \$138,439    |                 | \$346,177     |          |

# HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT

**CAPITAL RESERVE FUND** 

Statement of Revenues & Expenditures For Period Ending October 31, 2020

|                          | CAPITAL RESERVE | PRORATED BUDGET | ACTUAL        |          |
|--------------------------|-----------------|-----------------|---------------|----------|
|                          | BUDGET          | THRU 10/31/20   | THRU 10/31/20 | VARIANCE |
| REVENUES:                |                 |                 |               |          |
| Interest Income          | \$0             | \$0             | \$26          | \$26     |
| TOTAL REVENUES           | \$0             | \$0             | \$26          | \$26     |
| EXPENDITURES:            |                 |                 |               |          |
| Capital Outlay           | \$0             | \$0             | \$0           | \$0      |
| TOTAL EXPENDITURES       | \$0             | \$0             | \$0           | \$0      |
| EXCESS REVENUES/         |                 |                 |               |          |
| (EXPENDITURES)           | \$0             |                 | \$26          |          |
| FUND BALANCE - BEGINNING | \$122,539       |                 | \$138,574     |          |
| FUND BALANCE - ENDING    | \$122,539       |                 | \$138,600     |          |

HERITAGE PARK
Community Development District

|                                | Oct          | Nov        | Dec        | Jan        | Feb        | Mar        | Apr        | May        | Jun        | Jul        | Aug        | Sept       | Total        |
|--------------------------------|--------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|
| Revenues:                      |              | 1101       | 500        | 3411       |            |            | 7.0        | way        | 3411       | 50.        | 7.06       | эсре       | . 0.0.       |
| Tax Roll Assessments           | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Interest Income                | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Total Revenues                 | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| <u>Expenditures</u>            |              |            |            |            |            |            |            |            |            |            |            |            |              |
| <u>Administrative</u>          |              |            |            |            |            |            |            |            |            |            |            |            |              |
| Supervisors Fees               | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| FICA Expense                   | \$0<br>\$0   | \$0        | \$0<br>\$0 | \$0<br>60  | \$0<br>60  | \$0<br>60  | \$0          |
| Engineer                       | \$0          | \$0<br>\$0 | \$0<br>\$0 | \$0<br>¢0  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>¢0  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0   |
| Arbitrage Rebate               | \$0<br>\$183 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>¢0  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>¢0  | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$183 |
| Dissemination Agreement        | \$183        | \$0<br>\$0 | \$183        |
| District Counsel               | \$0          | \$0<br>\$0 | \$0          |
| Financial Advisory Services    | \$7,500      | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | •          | \$0<br>\$0 | \$7,500      |
| Auditing Services              | \$0          |            |            |            | \$0<br>\$0 | \$0<br>\$0 | •          | \$0<br>\$0 |            | -          |            | \$0<br>\$0 | \$0          |
| Trustee Fees                   | \$0          | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | •          |            | \$0<br>\$0 | -          | \$0<br>\$0 | \$0<br>\$0 | \$0<br>\$0 | -          | \$0          |
| Management Fees                | \$4,386      | \$0<br>\$0 | \$0        | \$0<br>\$0 | \$0<br>\$0 | \$4,386      |
| Information Technology         | \$198        | \$0<br>\$0 | \$0        | \$198        |
| Telephone                      | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Postage                        | \$2          | \$0<br>\$0 | \$2          |
| Printing and Binding           | \$138        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$138        |
| Insurance                      | \$6,894      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$6,894      |
| Legal Advertising              | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Other Current Charges          | \$48         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$48         |
| Office Supplies                | \$15         | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$15         |
| Dues, Licenses, Subscriptions  | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Total Administrative           | \$19,365     | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$19,365     |
| Maintenance:                   |              |            |            |            |            |            |            |            |            |            |            |            |              |
| Field Operations               | \$858        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$858        |
| Property Insurance             | \$646        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$646        |
| Landscape Maintenance          | \$3,061      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$3,061      |
| Landscape Contingency          | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Irrigation Repairs             | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Lake Maintenance               | \$1,945      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$1,945      |
| Lake Contingency               | \$684        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$684        |
| Utility Service                | \$1,176      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$1,176      |
| Street Lights                  | \$3,047      | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$3,047      |
| Common Area Maintenance        | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Contingency                    | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Operating Reserve              | \$0          | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0          |
| Total Maintenance              | \$11,418     | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$11,418     |
| Total Expenditures             | \$30,783     | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$30,783     |
| Excess Revenues/(Expenditures) | (\$30,783)   | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | \$0        | (\$30,783)   |
|                                | (, , /       | •          |            |            |            |            |            | •          |            |            |            |            | (, , /       |

# Heritage Park Community Development District LONG TERM DEBT REPORT

| SERIES 2013, SPECIAL AS        | SESSMENT REFUNDING BONDS   |
|--------------------------------|----------------------------|
|                                |                            |
| MATURITY DATE:                 | 5/1/2035                   |
| RESERVE FUND DEFINITION        | 50% OF MAXIMUM ANNUAL DEBT |
| RESERVE FUND REQUIREMENT       | \$192,383                  |
| RESERVE FUND BALANCE           | \$191,548                  |
| BONDS OUTSTANDING - 10/30/13   | \$5,095,000                |
| LESS: SPECIAL CALL 5/1/14      | (\$10,000)                 |
| LESS: PRINCIPAL PAYMENT 5/1/15 | (\$160,000)                |
| LESS: PRINCIPAL PAYMENT 5/1/16 | (\$165,000)                |
| LESS: SPECIAL CALL 5/1/16      | (\$10,000)                 |
| LESS: PRINCIPAL PAYMENT 5/1/17 | (\$170,000)                |
| LESS: PRINCIPAL PAYMENT 5/1/18 | (\$175,000)                |
| LESS: SPECIAL CALL 11/1/18     | (\$20,000)                 |
| LESS: PRINCIPAL PAYMENT 5/1/19 | (\$175,000)                |
| LESS: SPECIAL CALL 5/1/19      | (\$5,000)                  |
| LESS: SPECIAL CALL 11/1/19     | (\$10,000)                 |
| LESS: PRINCIPAL PAYMENT 5/1/20 | (\$180,000)                |
| LESS: SPECIAL CALL 5/1/20      | (\$5,000)                  |
| CURRENT BONDS OUTSTANDING      | \$4,010,000                |



## HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT Fiscal Year 2021 Assessment Receipts Summary

|              |          | SERIES 2013 |            |            |
|--------------|----------|-------------|------------|------------|
|              | # UNITS  | DEBT        | FY21 O&M   | TOTAL      |
| ASSESSED     | ASSESSED | ASSESSED    | ASSESSED   | ASSESSED   |
| NET TAX ROLL | 703      | 382,312.95  | 255,266.40 | 637,579.35 |

|                        | TAX ROLI | L RECEIPTS DETA | .IL       |           |
|------------------------|----------|-----------------|-----------|-----------|
|                        |          | SERIES 2013     |           |           |
| ST JOHNS COUNTY        | DATE     | DEBT            | O&M       | TOTAL     |
| DISTRIBUTION           | RECEIVED | RECEIVED        | RECEIVED  | RECEIVED  |
| 1                      | 11/02/20 | 5,977.49        | 3,991.10  | 9,968.59  |
| 2                      | 11/12/20 | 16,562.49       | 11,058.60 | 27,621.09 |
|                        |          | -               | -         |           |
|                        |          | -               | -         |           |
|                        |          | -               | -         |           |
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|                        |          | -               | -         |           |
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|                        |          | -               | -         |           |
|                        |          | -               | -         |           |
|                        |          | -               | -         |           |
|                        |          | -               | -         |           |
| TOTAL TAX ROLL RECEIPT | rs       | 22,539.98       | 15,049.70 | 37,589.68 |
|                        |          |                 |           |           |
| PERCENT COLLECTED      |          |                 |           | 5.90%     |

*C*.

# Heritage Park Community Development District

## Summary of Invoices

September 10, 2020 to November 12, 2020

| Fund         | Date                 | Check No.'s | Amount          |
|--------------|----------------------|-------------|-----------------|
| General Fund | 9/18/20              | 2904-2906   | \$<br>931.75    |
|              | 10/1/20              | 2907-2909   | \$<br>8,149.18  |
|              | 10/16/20             | 2910-2912   | \$<br>6,071.67  |
|              | 10/22/20             | 2913-2916   | \$<br>6,238.24  |
|              | 11/4/20              | 2917-2919   | \$<br>10,524.77 |
|              |                      |             | \$<br>31,915.61 |
| Payroll      | September 2020       |             |                 |
| -            | Joanne B. Wharton    | 50385       | \$<br>184.70    |
|              | Kenneth K. Kinnecom  | 50385       | \$<br>184.70    |
|              | Mark J. Masley       | 50387       | \$<br>200.00    |
|              | Robert L. Curran Jr. | 50388       | \$<br>184.70    |
|              | Thomas V. Ferry      | 50389       | \$<br>184.70    |
|              |                      |             | \$<br>938.80    |
|              |                      |             | \$<br>32,854.41 |

YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/12/20 PAGE 1 AP300R

| *** CHECK DATES     | 09/10/2020 - 11/12/2020 *** HERITAGE PARK CDD-GENERAL FU<br>BANK A HERITAGE PARK CDD | UND      | 1010 117, 117, 110 | 11.02           |
|---------------------|--|----------|--------------------|-----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS              | STATUS   | AMOUNT             | CHECK AMOUNT #  |
| 9/18/20 00001       | 9/10/20 117153 202008 310-51300-31500<br>PRP LNDSCP/LAKE AGR/MINUT                   | *        | 735.00             |                 |
|                     | HOPPING, GREEN & SAMS  |          |                    | 735.00 002904   |
| 9/18/20 00021       | 9/16/20 44575 202008 310-51300-31100<br>DRAIN MAP/MTG/MILE REIMB.                    | *        | 39.68              |                 |
|                     | PROSSER, INC   |          |                    | 39.68 002905    |
| 9/18/20 00014       | 9/07/20 3304035- 202009 310-51300-48000<br>NOT.OF AUDIT/BRD MEETING                  | *        | 157.07             |                 |
|                     | THE ST.AUGUSTINE RECORD  |          |                    | 157.07 002906   |
| 10/01/20 00068      | 9/28/20 5 202010 310-51300-31300<br>REV AMORT SER2013 11-1-20                        | *        | 100.00             |                 |
|                     | DISCLOSURE SERVICES, LLC   |          |                    | 100.00 002907   |
| 10/01/20 00042      | 9/10/20 64641 202009 320-53800-46600<br>AERATOR SRVC/XL OUICK KIT                    | *        | 408.94             |                 |
|                     | FUTURE HORIZONS, INC.  |          |                    | 408.94 002908   |
|                     | 9/15/20 451 202010 310-51300-31700<br>FY21 ASSESSMNT ADMIN CERT                      | *        | 7,500.00           |                 |
|                     | 9/22/20 452 202007 320-53800-46600<br>REP PWR SUPPLY FNT/RESET                       | *        | 130.81             |                 |
|                     | 9/22/20 452 202007 320-53800-46400<br>NON SCRATCH SCRUB/PADS                         | *        | 9.43               |                 |
|                     | GOVERNMENTAL MANAGEMENT S  | SERVICES |                    | 7,640.24 002909 |
| 10/16/20 00002      | 10/01/20 453 202010 310-51300-34000<br>MANAGEMENT FEES OCT20                         | *        | 4,386.25           |                 |
|                     | 10/01/20 453 202010 310-51300-35100<br>INFORMATION TECH OCT20                        | *        | 183.33             |                 |
|                     | 10/01/20 453 202010 310-51300-31300<br>DISSEMINATION FEE OCT20                       | *        | 83.33              |                 |
|                     | 10/01/20 453 202010 310-51300-51000<br>OFFICE SUPPLIES                               | *        | 15.15              |                 |
|                     | 10/01/20 453 202010 310-51300-42000<br>POSTAGE                                       | *        | 2.28               |                 |
|                     | 10/01/20 453 202010 310-51300-42500 COPIES   | *        | 138.00             |                 |
|                     | 10/01/20 454 202010 320-53800-12000<br>CONTRACT ADMIN OCT20                          | *        | 858.33             |                 |
|                     | GOVERNMENTAL MANAGEMENT  | SERVICES |                    | 5,666.67 002910 |
| 10/16/20 00001      | 10/10/20 117784 202009 310-51300-31500<br>MTG/QUORUM/AGRMT/REQUIRMT                  |          | 392.50             | <del></del>     |
|                     | MIG/QUOROM/AGRMI/REQUIRMI<br>HOPPING, GREEN & SAMS                                   |          |                    | 392.50 002911   |

HERT HERITAGE PARK TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/12/20 PAGE 2
\*\*\* CHECK DATES 09/10/2020 - 11/12/2020 \*\*\* HERITAGE PARK CDD-GENERAL FUND

| *** CHECK DATES     | 09/10/2020 - 11/12/2020 *** H.<br>B.   | ERITAGE PARK CDD-GENERAL FUND<br>ANK A HERITAGE PARK CDD |         |          |                 |
|---------------------|--|--|---------|----------|-----------------|
| CHECK VEND#<br>DATE | INVOICEEXPENSED TO DATE INVOICE YRMO DPT ACCT#   | VENDOR NAME<br>SUB SUBCLASS                              | STATUS  | AMOUNT   | CHECK           |
| 10/16/20 00027      | 10/07/20 72 202009 310-51300-  | 35100  | *       | 4.17     |                 |
|                     | SITE MNT/POST SEP MINUTES 10/07/20 72 202009 310-51300-                                  | 35100  | *       | 8.33     |                 |
|                     | SITE MNT/POST JUL MINUTES  | MERCERWEBDESIGN.COM                                      |         |          | 12.50 002912    |
| 10/22/20 00067      | 9/18/20 200928 202009 320-53800-   | 46600  | *       | 398.00   |                 |
|                     | INST.SUB-PNL ENTRY/CRCUIT  | BEACON ELECTRICAL CONTRACTOR                             | S, INC. |          | 398.00 002913   |
| 10/22/20 00042      | 9/30/20 64812 202009 320-53800-  | 46300  | *       | 1,945.00 |                 |
|                     | AQUATIC WEED CTRL SEP20<br>10/15/20 65103 202010 320-53800-<br>AERATOR SVC-SPLICE/REINST | 46600  | *       | 683.75   |                 |
|                     | AERATOR SVC-SPLICE/REINST  | FUTURE HORIZONS, INC.                                    |         |          | 2,628.75 002914 |
| 10/22/20 00021      | 10/19/20 44701 202009 310-51300-   | 31100  | *       | 150.00   |                 |
|                     | BI-MONTHLY CDD MEETING   | PROSSER, INC   |         |          | 150.00 002915   |
| 10/22/20 00043      | 10/01/20 STAUG 15 202010 320-53800-<br>LANDSCAPE MAINT OCT20                             | 46200  | *       | 3,061.49 |                 |
|                     | LANDSCAPE MAINI OCIZU  | YELLOWSTONE LANDSCAPE                                    |         |          | 3,061.49 002916 |
| 11/04/20 00042      | 10/30/20 65250 202010 320-53800-<br>AQUATIC WEED CTRL OCT20                              | 46300  | *       | 1,945.00 |                 |
|                     | AQUATIC WEED CIRL OCIZO  | FUTURE HORIZONS, INC.                                    |         |          | 1,945.00 002917 |
| 11/04/20 00002      | 11/01/20 455 202011 310-51300-<br>MANAGMENT FEES NOV20                                   | 34000  |         | 4,386.25 |                 |
|                     | 11/01/20 455 202011 310-51300-<br>INFORMATION TECH NOV20                                 | 35100  | *       | 183.33   |                 |
|                     | 11/01/20 455 202011 310-51300-   |  | *       | 83.33    |                 |
|                     | 11/01/20 455 202011 310-51300-<br>OFFICE SUPPLIES NOV20                                  | 51000  | *       | .42      |                 |
|                     | 11/01/20 455 202011 310-51300-<br>POSTAGE NOV20  | 42000  | *       | 5.57     |                 |
|                     | 11/01/20 455 202011 310-51300-<br>COPIES NOV20   |  | *       | 1.05     |                 |
|                     | 11/01/20 456 202011 320-53800-<br>CONTRACT ADMIN NOV20                                   |  | *       | 858.33   |                 |
|                     | CONTRACT ADMIN NOV20   | GOVERNMENTAL MANAGEMENT SERV                             | ICES    |          | 5,518.28 002918 |
| 11/04/20 00043      | 11/01/20 STAUG 15 202011 320-53800-<br>LANDSCAPE MAINT NOV20                             |  | *       | 3,061.49 |                 |
|                     | LANDSCAPE MAINI NOVZU  | YELLOWSTONE LANDSCAPE                                    |         |          | 3,061.49 002919 |
| <b></b>             |  |  | BANK A  |          | <b></b>         |

HERT HERITAGE PARK TVISCARRA

AP300R YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER CHECK REGISTER RUN 11/12/20 PAGE 3
\*\*\* CHECK DATES 09/10/2020 - 11/12/2020 \*\*\* HERITAGE PARK CDD-GENERAL FUND
BANK A HERITAGE PARK CDD

CHECK VEND# ....INVOICE.... ..EXPENSED TO... VENDOR NAME STATUS AMOUNT ....CHECK.....

DATE DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS AMOUNT #

TOTAL FOR REGISTER 31,915.61

HERT HERITAGE PARK TVISCARRA

## Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

September 10, 2020

Heritage Park Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E

St. Cloud, FL 34771

310313·31S

Bill Number 117153 Billed through 08/31/2020



General Representation
HPARK 00001 CEL

| FOR PROFESSIONAL SERVICES RENDERED | FOR | <b>PROFESSIONAL</b> | <b>SERVICES</b> | RENDERED |
|------------------------------------|-----|---------------------|-----------------|----------|
|------------------------------------|-----|---------------------|-----------------|----------|

| 08/03/20 | CEL       | Research meeting action items; prepare landscape and lake maintenance agreements.  | 1.70 hrs |
|----------|-----------|--|----------|
| 08/10/20 | SSW       | Monitor and review executive orders regarding requirements for budget and assessment hearings and waiver of physical quorum requirement for conducting same due to COVID-19 public health emergency; research and respond to questions regarding same; monitor and review executive orders extending waiver of physical quorum requirement for local government public meetings. | 0.20 hrs |
| 08/13/20 | KEM       | Research work authorization for amenity management services.   | 0.20 hrs |
| 08/27/20 | CEL       | Review meeting minutes.  | 0.40 hrs |
|          | Total fee | es for this matter   | \$735.00 |

#### **MATTER SUMMARY**

| Eldred, Carl<br>Ibarra, Katherine E Paralegal<br>Warren, Sarah S. | 2.10 hrs<br>0.20 hrs<br>0.20 hrs | 310 /hr<br>145 /hr<br>275 /hr | \$651.00<br>\$29.00<br>\$55.00 |
|---|----------------------------------|-------------------------------|--------------------------------|
| TOTAL FEES  |                                  |                               | \$735.00                       |
| TOTAL CHARGES FOR THIS MATTER                                     |                                  |                               | \$735.00                       |
| BILLING SUMMARY   |                                  |                               |                                |
| Eldred, Carl  | 2.10 hrs                         | 310 /hr                       | \$651.00                       |

Eldred, Carl 2.10 hrs 310 /hr \$651.00 Ibarra, Katherine E. - Paralegal 0.20 hrs 145 /hr \$29.00 Warren, Sarah S. 0.20 hrs 275 /hr \$55.00

**TOTAL CHARGES FOR THIS BILL** 

\$735.00

Please include the bill number with your payment.

## **PROSSER**

September 16, 2020

Project No:

104022.01

Invoice No:

44575

Heritage Park CDD c/o Governmental Management Services-CF, LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Project

104022.01

Heritage Park/CDD-General Fund

For drainage map and bi-monthly CDD meeting.

Professional Services from August 1, 2020 to August 31, 2020

Reimbursable Expenses

Mileage-DOT Allowable (.445) Mileage-Additional (.13/mile)

**Total Reimbursables** 

26.70

7.80

34.50

39.68

**Total this Invoice** 

1.15 times

\$39.68

#21

Tue, Sep 8, 2020 9:26:00AM

## Legal Ad Invoice

## The St. Augustine Record

Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086

Acct: 15656

9049405850

Name: HERITAGE PARK COMM DEVELOPMENT

Address: 475 W TOWN PLACE, STE 114

E-Mail: Client: HERITAGE PARK COMM DEVELOP!

City: SAINT AUGUSTINE

State: FL

Zip: 32092

Ad Number:

Phone:

Caller:

Start:

0003304035-01

1

SARAH SWEETING

BILL Paytype:

Placement: SA Legals

09/07/2020

Issues: Rep:

Melissa Rhinehart

Stop: 09/07/2020

Copy Line: HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT NOTICE OF AUDIT COMMITTEE MEETING AND REGULAR

#14 310.513.48



Lines

Depth

Columns

### Legal Ad Invoice

## The St. Augustine Record

Send Payments to: The St. Augustine Record One News Place St. Augustine, FL 32086

104 8.75

Price \$157.07 HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT NOTICE OF AUDIT COMMITTEE MEETING AND REGULAR MEET-ING OF THE BOARD OF SUPERVISORS

Notice is hereby given that the Healtage Park Community Development Historic ("District") Audit Committee will meet on Thursday, September 17, 2020 at 1:00 p.m. at the Heritagie Park Amenity Cather, headed at 223 Hefferon Drive, St. Augustine, Florida 32044. Immediately following the audit committee meeting will be held a regular meeting of the Board of Supervisors ("Board") where the Board may consider any business that may properly cume before it.

In light of the COVID-19 public health emergency, it is anticipated that one of both of the meetings may be conducted remotely, pursuant to Eccentro Content 20-22, 20-69 and 20-123, issued by Governor DeSantis, including any extensions or supplements thereof ("Executive Orders"), and pursuant to Section 120,54(5)(5)2. Florida Statutes, if such Recentre Orders are not extended and the Board or the Audit Committee is required to meet in person, or otherwise conditions allow the meetings may be held at the location stated, above, Anymai whiching the participate in the meetings and obtain information about how the meeting will centre the office of the District's website, www. Heritage Park C. DD.com are contact the office of the District's website, www. Heritage Park C. DD.com are contact the office of the District Manager, of Governmental Management Services, LLC, at (204) 340-8800 or juliwet@gmanf.com to obtain access information.

The District fully ensuringes public participation in a safe and efficient manner. Poward that each, purisipate in the meeting will occur should refer to the District Manager, of Governmental Manager by culting (903) 940-6850 or emailing poliver@gmanf.com by Wednesday, September 10, 2020 in abstance of the meeting are apen to the public and will be conducted in accordance with the provisions of Meeting and be obtained from the Bistrict Manager, at 475 West Para Phace, Saite 14, 84, Amysolites of the necentary sheet of the provision and be the Barrier with the provision and beach provision, One or both in the recent of any matter envised a

James Oliver District Manager 0000304035 Suprember 7, 2020

THE ST. AUGUSTINE RECORD Affidavit of Publication

HERITAGE PARK COMM DEVELOPMENT 475 W TOWN PLACE, STE 114

SAINT AUGUSTINE, FL 32092

ACCT: 15656 AD# 0003304035-01

PO#

PUBLISHED EVERY MORNING SUNDAY THROUGH SATURDAY ST. AUGUSTINE AND ST. JOHNS COUNTY, FLORIDA

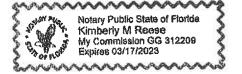
#### STATE OF FLORIDA COUNTY OF ST. JOHNS

Before the undersigned authority personally appeared MELISSA RHINEHART who on oath says he/she is an Employee of the St. Augustine Record, a daily newspaper published at St. Augustine in St. Johns County, Florida; that the attached copy of advertisement being a NOTICE OF MEETING in the matter of AUDIT COMM & REG MTG was published in said newspaper on 09/07/2020.

Affiant further says that the St. Augustine Record is a newspaper published at St. Augustine, in St. Johns County, Florida, and that the said newspaper heretofore has been continuously published in said St. Johns County, Florida each day and has been entered as second class mail matter at the post office in the City of St. Augustine, in said St. Johns County, Florida for a period of one year preceding the first publication of the attached copy of advertisement; and affiant further says the he/she has neither paid nor promised any person, firmor corporation any discount, rebate, commission, or refund for the purpose of securing this advertisement for publication in said newspaper.

| Sworn t           | o (or affirmed) and subscribed before me by means of |
|-------------------|--|
| [] phy<br>[] onli | sical presence or<br>ne notarization<br>SEP 0 8 2020 |
| this              | day of   |
| by W              | Hanchit who is personally known to                   |
| me or w           | ho has produced as identification                    |
| ¥                 | Tumborla M Reene                                     |

(Signature of Notary Public)



HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT NOTICE OF AUDIT COMMITTEE MEETING AND REGULAR MEET-ING OF THE BOARD OF SUPERVISORS

Notice is hereby given that the Heritage Park Community Development District ("District") Audit Committee will meet on Thursday, September 17, 2020 at 1:00 p.m. at the Heritage Park Amenity Center, located at 225 Hefferon Drive, St. Augustine, Florida 32084. Immediately following the audit committee meeting will be held a regular meeting of the Board of Supervisors ("Board") where the Board may consider any business that may properly come before it.
In light of the COVID-19 public health emergency, it is anticipated that one or both of the meetings may be conducted remotely, pursuant to Zoom communications media technology and/or by telephone pursuant to Executive Orders 20-52, 20-69 and 20-123, issued by Governor DeSantis, including any extensions or supplements thereof ("Executive Orders"), and pursuant to Section 120.54(6)(b)2, Florida Stautes, if such Executive Orders are not extended and the Board or the Audit Committee is required to meet in person, or otherwise conditions allow the meetings to cenur the Board or the Audit Committee is required to meet in person, or otherwise conditions allow the meetings to occur in person, the meetings may be held at the location stated above. Anyone wishing to participate in the meetings and obtain information about how the meetings will occur should refer to the District's website, tww.HeritageParkC DD.com or contact the office of the District Manness, c/n Governmental Manness, c/n Governmental Manness of the Committee of the District Manness, c/n Governmental Manness of the Committee of the District Manness, c/n Governmental Manness of the Committee of the District Manness of the Dist

and organ information about now inmeetings will occur should refer to the
District's website, www.HeritageParkC
DD.CDM or contact the office of the District Manager, c/o Governmental Management Services, LLC, at (904) 9405850 or ioliver@gmsnf.com to obtain
access information.

The District fully encourages public participation in a safe and efficient manner.
Toward that end, participants are
strongly encouraged to submit questions and comments to the District
Manager by calling (904) 840-5850 or
emailing ioliver@gmsnf.com by Wednesday, September 16, 2020 in advance
of the meeting to facilitate the Boards
consideration of such questions and
comments during the meeting.

The meetings are open to the public and
will be conducted in accordance with
the provisions of Florida law for community development districts. A copy
of the agenda for these meetings may be
obtained from the District Manager, at
478 West Town Place, Suite 114, St. Augustine, Florida 32092 or by calling
(904) 940-5850), and is expected to alabout the record at such meeting. There
may be occasions when one or more Supervisors will participate by telephone.
Any person requiring special accommodations at the meetings apecials accommodations at the meeting special accommodations at the meeting special accommodations at the meeting. If you are hearing or speech impaired, please contact
the Florida Relay Service by disling 7-11, or 1-200-955-8771 (TTY) 1-800-9558770 (Voice), for aid in contacting the
District Manager's Office.

Each person who decides to appeal any
decision made by the Board with respect to any matter considered at the
meeting is advised that person will need
a record of proceedings and that accordingly, the person may need to ensure that a verbation record of the proceedings is made, including the testimony and evidence upon which such
aspeals to be based.

If you are unable to participate by telephone or by ZOOM, please contact the
District Manager of Office.

If you are unable to parti

James Oliver District Manager 0003304086 September 7, 2020

### Disclosure Services LLC

1005 Bradford Way Kingston, TN 37763

## **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 9/28/2020 | 5         |

| Bill To  |  |
|--|--|
| Heritage Park CDD C/O Governmental Management Services |  |
|  |  |



| Terms  | Due Date   |
|--------|------------|
| Net 30 | 10/28/2020 |

| Description   | Amount |
|---|--------|
| amortization Schedule<br>eries 2013 11-1-20 Prepay \$10,000 | 100.00 |
|   |        |
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|   |        |

Phone # 865-717-0976

E-mail tcarter@disclosureservices.info

Total \$100.00

Payments/Credits \$0.00

Balance Due \$100.00

## Future Horizons, Inc.

403 North First Street P O Box 1115 Hastings, FL 32145-1115

Voice: 800-682-1187 Fax: 904-692-1193

St. Cloud, FL 34771

INVOICE

Invoice Number: 64641

Invoice Date: Sep 10, 2020

Page:

1

| Bill To:                             |  |
|--------------------------------------|--|
| Heritage P<br>c/o GMC, I<br>1408 Ham |  |

Ship to:

Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771

| Gustomer ID  | Customer PO     | Paymen    | Payment Terms |  |
|--------------|-----------------|-----------|---------------|--|
| Heritage04   | Verbal          | Net 30    | Days          |  |
| Sales Rep ID | Shipping Method | Ship Date | Due Date      |  |
| Kenney01     | Hand Deliver    | 9/3/20    | 10/10/20      |  |

| Quantity        | Item                      | Description  | Unit Price       | Amount           |
|-----------------|---------------------------|--|------------------|------------------|
|                 | 646236<br>Aerator Service | Parts Kit, XL Quick Disc - Fem, 1Phase<br>Aerator Service -Pond 1800 | 123.94<br>285.00 | 123.94<br>285.00 |
| -               |                           | #42<br>Bhiph 9-11-20<br>IAKE CONTINGENCY<br>001.320.53800.46600      | B                | SEP 2 3 2020     |
|                 |                           | Subtotal Sales Tax Freight   |                  | 408.94           |
|                 |                           | Total Invoice Amount   |                  | 408.94           |
| Check/Credit Me | mo No:                    | Payment/Credit Applied   |                  |                  |
|                 |                           | TOTAL  |                  | 408.94           |

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

## **Invoice**

Invoice #: 451

Invoice Date: 9/15/20

Due Date: 9/15/20

Case:

P.O. Number:

#### Bill To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                             | Hours/Qty | Rate        | Amount    |
|---|-----------|-------------|-----------|
| Assessment Roll Certification - FY 2021 |           | 7,500.00    | 7,500.0   |
|   |           |             |           |
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|   |           |             |           |
|   | Total     |             | \$7,500.0 |
|   |           | its/Credits | \$0.0     |
|   | Balance   |             | \$7,500.0 |

### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

Heritage Park GDD 475 West Town Place Suite 114 St. Augustine, FL 32092

Bill To:

## Invoice

Invoice #: 452

Invoice Date: 9/22/20

Due Date: 9/22/20

Case:

P.O. Number:

SEP 25 2020

|   |           |            | BY:      |
|---|-----------|------------|----------|
| Description   | Hours/Qty | Rate       | Amount   |
| Facility Maintenance August 1 - August 31, 2020 Maintenance Supplies  B Heptor 9-24-20  [AKE Contingency - 4 130.8]  001.320.53800.46600  Common AREA MAINT 4 9.43  001.320.53800.46400 |           | 130.81     | 130.81   |
|   | Total     |            | \$140.24 |
|   | Paymen    | ts/Credits | \$0.00   |
|   | Balance   | Due        | \$140.24 |

#### HERITAGE PARK COMMUNITY DEVELOPMENT DISTRICT MAINTENANCE BILLABLE HOURS FOR THE MONTH OF AUGUST 2020

| Date   | Hours | Employee | Description  |
|--------|-------|----------|--|
| 7/9/20 | 3     | R.M.     | Repair power supply cord for fountain in pond 100, reset and tested the fountain |
| TOTAL  | 3     |          |  |
| MILES  | 58    |          | 0.445  |

#### MAINTENANCE BILLABLE PURCHASES

Period Ending 09/05/20

| DISTRICT<br>HP<br>HERITAGE PARK |   | DATE    | SUPPLIES             | <u>PR</u> i | CE     | EMPLOYEE |
|---------------------------------|---|---------|----------------------|-------------|--------|----------|
|                                 |   | 7/14/20 | Non-Scratch Scrubber |             | 4.00   | S.A.     |
|                                 | - | 7/14/20 | Non-Scratch Pads     |             | 5.43   | \$.A.    |
|                                 |   |         |                      |             | 0.00   |          |
|                                 |   |         |                      | TOTAL       | \$9.43 |          |

## Governmental Management Services, LLC

1001 Bradford Way Kingston, TN 37763

## **Invoice**

**Invoice #:** 453

Invoice Date: 10/1/20

**Due Date:** 10/1/20

Case:

P.O. Number:



#### Bill To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

|   |           | BY:            | Andreas.         |
|---|-----------|----------------|------------------|
| Description                                 | Hours/Qty | Rate           | Amount           |
| Management Fees - October 2020              |           | 4,386.25       | 4,386.25         |
| Information Technology - October 2020       |           | 183.33         | 183.33           |
| Dissemination Agent Services - October 2020 |           | 83.33          | 83.33            |
| Office Supplies                             |           | 15.15          | 15.15            |
| Postage<br>Copies                           |           | 2.28<br>138.00 | 2.28<br>138.00   |
|   |           |                |                  |
|   |           |                |                  |
|   | T - 4 - 1 |                | <b>04.000.04</b> |

| Total            | \$4,808.34 |
|------------------|------------|
| Payments/Credits | \$0.00     |
| Balance Due      | \$4,808.34 |

## **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763

## Invoice

Invoice #: 454

Invoice Date: 10/1/20

Due Date: 10/1/20

Case:

P.O. Number:

BIII To:

Heritage Park CDD 475 West Town Place Sulte 114 St. Augustine, FL 32092

OCT 07 2020

|                                       | ВУ:       |            |          |  |
|---------------------------------------|-----------|------------|----------|--|
| Description                           | Hours/Qty | Rate       | Amount   |  |
| ontract Administration - October 2020 | 1 1       | 858.33     | 858.33   |  |
|                                       |           |            |          |  |
|                                       |           |            |          |  |
|                                       |           |            |          |  |
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|                                       |           |            |          |  |
|                                       |           |            |          |  |
|                                       |           | 3          |          |  |
|                                       | Total     |            | \$858.33 |  |
|                                       | Payment   | is/Credits | \$0.00   |  |
|                                       | Balance   | Dua        | \$858.33 |  |

200

## Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300 P.O. Box 6526 Tallahassee, FL 32314 850.222.7500

October 10, 2020

Heritage Park Community Development District Governmental Management Services 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771 Bill Number 117784 Billed through 09/30/2020

\$392.50

| General R | epresent<br>00001 | ation<br>CEL  |                            |                     |          |
|-----------|-------------------|---|----------------------------|---------------------|----------|
| FOR PROI  | FESSION           | AL SERVICES RENDERED  |                            |                     |          |
| 09/01/20  | SSW               | Monitor executive orders regarding extension of waiver of physical qu research and confer with district n same. | orum requirement for publi | c meetings;         | 0.20 hrs |
| 09/03/20  | CEL               | Research regarding agreement wire exempt information for assessmen  |                            | ding release of     | 0.20 hrs |
| 09/17/20  | CEL               | Prepare for and attend board mee  | eting.                     |                     | 0.80 hrs |
| 09/30/20  | ACW               | Review Executive Order 20-246 ar  | nd prepare summary of mee  | eting requirements. | 0.10 hrs |
|           | Total fee         | s for this matter   |                            |                     | \$392.50 |
| MATTER S  | SUMMAR            | <u>(</u>  |                            |                     |          |
|           | Willson,          | Alyssa C.   | 0.10 hrs                   | 275 /hr             | \$27.50  |
|           | Eldred, C         | Carl  | 1.00 hrs                   | 310 /hr             | \$310.00 |
|           | Warren,           | Sarah S.  | 0.20 hrs                   | 275 /hr             | \$55.00  |
|           |                   | TOTAL F   | EES                        |                     | \$392.50 |
|           | т                 | OTAL CHARGES FOR THIS MAT   | TER                        | <del></del>         | \$392.50 |
| BILLING S | <u>SUMMAR</u>     | <u>Y</u>  |                            |                     |          |
|           | Willson,          | Alyssa C.   | 0.10 hrs                   | 275 /hr             | \$27.50  |
|           | Eldred, C         | •   | 1.00 hrs                   | 310 /hr             | \$310.00 |
|           | Warren,           | Sarah S.  | 0.20 hrs                   | 275 /hr             | \$55.00  |
|           |                   | TOTAL F   | EES                        |                     | \$392.50 |
|           |                   |   | · ·                        |                     | +000 -0  |

**TOTAL CHARGES FOR THIS BILL** 

Please include the bill number with your payment.



MercerWebDesign.com

MercerWebDesign.com

9809 Bridgeton Dr

Tampa, FL 33626
813-926-3059

CMercer@MercerWebDesign.com

**Project:** HeritageParkCDD.org

Time Details: (0.25 hours)



Invoice #72

Terms:

October 07, 2020

Client: Heritage Park CDD

| Date               | Description  | Hours | Rate    | Amount |
|--------------------|--|-------|---------|--------|
| September 11, 2020 | Web site maintenance:Post September agenda package | 0.08  | \$50.00 | \$4.17 |
| September 22, 2020 | Web site maintenance:Post July minutes             | 0.17  | \$50.00 | \$8.33 |

Time Subtotal: \$12.50

Subtotal: \$12.50

Total: \$12.50

Total Payments: \$0.00

Amount Due: \$12.50

Thanks for your business!

## Beacon Electrical Contractors, Inc.

RECEIVED

731 Duval Station Rd. Suite 107-306 Jacksonville, Florida 32218

Phone: 904-338-5394 Fax: 904-751-6583

OCT 1 9 2010

INVOICE #200928

Date: 9-18-20

To:

Riverside Management Services, Inc.

9145 Narcoossee Road, Suite A206

Orlando, FL 32827

Attn:

Brian Stephens

Phone:

Email:

bstephens@riversidemgtsvc.com

WORK COMPLETED 9-18-20 @ Heritage Park fountain service:

Labor and materials to:

-Install new sub-panel for entry sign.

-Install new circuit from meter can to sub-panel.

**INVOICE AMOUNT** 

#67

Blank 10-8-20 AKE CONTINGENCY

001.320.53800,46600

Net Due Upon Receipt

All work has been completed in a workmanlike manner according to standard practices and the National Electrical Codes. All work has a one-year warranty effective as of the date of this invoice.

Future Horizons, Inc. 403 North First Street P O Box 1115 Hastings, FL 32145-1115

## RECEIVED

OCT 19 2020

Invoice Number: 64812

Invoice Date:

Sep 30, 2020

Page:

Voice: 800-682-1187 Fax: 904-692-1193

| Bill To:   |  |
|--|--|
| Heritage Park CDD<br>c/o GMC, LLC<br>1408 Hamlin Avenue, Unit E<br>St. Cloud, FL 34771 |  |

| Ship to:                         |  |  |
|----------------------------------|--|--|
| Aquatic Weed<br>Control Services |  |  |
|                                  |  |  |

| Per Contract Shipping Method              | Net 30 Day                | s   |  |                           |  |          |
|---|---------------------------|---|--|---------------------------|--|----------|
| Shipping Method                           |                           |   |  |                           |  |          |
| Shipping Method Ship Date                 |                           | Shipping Method Ship Date   |  | Shipping Method Ship Date |  | Due Date |
| Hand Deliver                              |                           | 10/30/20  |  |                           |  |          |
| Description                               | Unit Price                | Amount  |  |                           |  |          |
| Aquatic Weed Control services in Heritage | 1,945.00                  | 1,945.00  |  |                           |  |          |
|   | Hand Deliver  Description | Hand Deliver  Description Unit Price Aquatic Weed Control services in Heritage 1,945.00 |  |                           |  |          |

| Guantity  | item   | Description   | Unit Price | Amount   |
|---|--|---|------------|----------|
| 1.00  | Aquatic Weed Control   | Aquatic Weed Control services in Heritage Park for the month of September, 2020  # 42  Bhiph 9-30-20  AKE MAINT.  201.320.63800.46300 | 1,945.00   | 1,945.0  |
| in the first of the second and the second | **CHECKMENT SCHOOLS (ASSPECT) ************************************ | Subtotal  |            | 1,945.00 |
|   |  | Sales Tax   |            |          |
| Freight   |  |   |            |          |
|   |  | Total Invoice Amount  |            | 1,945.00 |
| heck/Credit Men   | no No:   | Payment/Credit Applied  |            |          |
|   |  | TOTAL   | LEAD DAYS  | 1,945.00 |

Overdue invoices are subject to finance charges.

## RECEIVED

**Future Horizons, Inc.** 

403 North First Street P O Box 1115 Hastings, FL 32145-1115 OCT 19 2020

INVOICE

Invoice Number: 65103

Invoice Date: Oct 15, 2020

Page: 1

Voice: 8 Fax: 9

800-682-1187 904-692-1193

Bill To:

Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771 Ship to:

Heritage Park CDD c/o GMC, LLC 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771

| Customer ID  | Customer PO     | Payment   | Terms    |
|--------------|-----------------|-----------|----------|
| Heritage04   | Per Contract    | Net 30    | Days     |
| Sales Rep ID | Shipping Method | Ship Date | Due Date |
| ***          | Hand Deliver    |           | 11/14/20 |

| Quantity        | Item            | Description   | Unit Price  | Amount |
|-----------------|-----------------|---|---|--------|
| 100.00          | SOWA/SO 10/3    | 10/3 cable  | 2.15  | 215.00 |
| 1.00            | 614-017         | Large Splice Kit                                    | 78.75   | 78.75  |
| 1.00            |                 | Electrical Conduit                                  | 80.00   | 80.00  |
| 1.00            | Aerator Service | Aerator Service - Pond 1800                         | 310.00  | 310.00 |
|                 |                 | Found rodent chew marks in section of               |   |        |
|                 |                 | cable that was buried underground. The              |   |        |
|                 |                 | holes in the cable allowed water in the cable       |   |        |
|                 |                 | and caused a short.                                 |   |        |
|                 |                 | We will splice on a new section of cable and        |   |        |
|                 |                 | when reinstalled, it will be buried in conduit      |   |        |
|                 |                 | to prevent rodents from chewing on it.              |   |        |
|                 |                 | 10-15-20<br>/AKE CONTINGENCY<br>001.320,53800.46600 |   |        |
|                 |                 | Subtotal  |   | 683.75 |
|                 |                 | Sales Tax   | A Standard of the Standard of |        |
|                 |                 | Freight   | -   |        |
|                 |                 | Total Invoice Amount                                |   | 683.75 |
| Check/Credit Me | mo No:          | Payment/Credit Applied                              |   |        |
|                 |                 | TOTAL   |   | 683.75 |

Overdue involces are subject to finance charges.

## RECEIVED

OCT 19 2020

**PROSSER** 

October 19, 2020

Project No:

104022.01

Invoice No:

44701

Heritage Park CDD c/o Governmental Management Services-CF, LLC 1408 Hamlin Ave., Unit E St. Cloud, FL 34771

Project

104022.01

Heritage Park/CDD-General Fund

For bi-monthly CDD meeting.

Professional Services from September 1, 2020 to September 30, 2020

**Professional Personnel** 

 Sr. Engineer/Resident Engineer
 1.00
 150.00
 150.00

 Totals
 1.00
 150.00

Total Labor

150.00

Total this Invoice

\$150.00

#21



#### Bill To:

Heritage Park CDD c/o Governmental Management Services-CF, LLC 1408 Hamlin Avenue, Unit E St. Cloud, FL 34771

**Property Name:** 

Heritage Park CDD

#### INVOICE

| INVOICE #    | INVOICE DATE |
|--------------|--------------|
| STAUG 152775 | 10/1/2020    |
| TERMS        | PO NUMBER    |
| Net 30       |              |

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: October 31, 2020

Invoice Amount: \$3,061,49

| Description                                | Current Amount |
|--|----------------|
| Monthly Landscape Maintenance October 2020 | \$3,061.49     |

**Invoice Total** 

\$3,061.49

B Stept 10-5-20 MAID SCAPE MAINT. 001.320,5500.516200

Ship to:

Aquatic Weed Control Services

Invoice Number: 65250

Oct 30, 2020

11/29/20

1

Invoice Date:

Page:

Heritage Park CDD

1408 Hamlin Avenue, Unit E St. Cloud, FL 34771

c/o GMC, LLC

Bill To:

**Customer ID Customer PO Payment Terms** Heritage04 Per Contract Net 30 Days Sales Rep ID **Shipping Method** Ship Date **Due Date** 

Hand Deliver

| Quantity      | Item                 | Description   | Unit Price | Amount  |
|---------------|----------------------|---|------------|---------|
|               | Aquatic Weed Control | Aquatic Weed Control services in Heritage Park for the month of Aquatic Weed Control services performed in October, 2020  AKE Mainur.  Ool. 320.53800.46300 | 1,945.00   | 1,945.0 |
| Minds and des |                      | Subtotal Sales Tax Freight Total Invoice Amount   |            | 1,945.0 |
| eck/Credit Me | mo No:               | Payment/Credit Applied  |            |         |
|               |                      | TOTAL   |            | 1,945.0 |

Overdue invoices are subject to finance charges.

### **Governmental Management Services, LLC**

1001 Bradford Way Kingston, TN 37763 #2

## **Invoice**

RECEIVED

NOV **04** 2020

BY:\_\_\_\_

Invoice #: 455

Invoice Date: 11/1/20 Due Date: 11/1/20

Case:

P.O. Number:

Payments/Credits

4

**Balance Due** 

\$0.00

\$4,659.95

Bill To: Heritage Park CDD 475 West Town Place

St. Augustine, FL 32092

| Description 051-310-51300   | Hours/Qty | Rate   | Amount                                      |
|---|-----------|--|---|
| Management Fees - November 2020 ~ 34000 Information Technology - November 2020 ~ 35100 Dissemination Agent Services - November 2020 ~ 31300 Office Supplies - 51000 Postage - 42000 |           | 4,386.25<br>183.33<br>83.33<br>0.42<br>5.57  | 4,386.25<br>183.33<br>83.33<br>0.42<br>5.57 |
| Copies - 42500  |           | 1.05   | 1.05  |
|   |           |  |   |
|   |           | design and the second s |   |
|   | Total     |  | <br>\$4,659.95                              |

## Governmental Management Services, LLC

## Invoice

Invoice #: 456 Invoice Date: 11/1/20

Due Date: 11/1/20

Case: P.O. Number:

#### BIII To:

Heritage Park CDD 475 West Town Place Suite 114 St. Augustine, FL 32092

| Description                                 | Hours/Qty | Rate   | Amount  |
|---|-----------|--------|---------|
| Contract Administration - November 2020     | T I       | 858.33 | 858.33  |
| 201-320-52800-12000<br>Contract Admin Novau |           |        |         |
| 001-340-340                                 |           |        |         |
| bontract Admin Nov 20                       |           |        |         |
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|   | T-4-1     |        | A050 00 |

Total \$858.33

Payments/Credits \$0.00

Balance Due \$858.33

CAN 1130



Bill To:

Heritage Park CDD c/o Governmental Management Services-CF, LLC 1408 Hamlin Avenue, Unit E

St. Cloud, FL 34771

**Property Name:** 

Heritage Park CDD

#### INVOICE

| INVOICE#     | INVOICE DATE |
|--------------|--------------|
| STAUG 159441 | 11/1/2020    |
| TERMS        | PO NUMBER    |
| Net 30       |              |

#### Remit To:

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: December 1, 2020

**Invoice Amount:** \$3,061.49

Description

Monthly Landscape Maintenance November 2020

**Current Amount** 

\$3,061.49

Invoice Total

\$3,061.49

RECEIVED

OCT 2 7 2020

Should you have any questions or inquiries please call (386) 437-6211.

Yellowstone Landscape | Post Office Box 849 | Bunnell FL 32110 | Tel 386.437.6211 | Fax 386.437.1286